



Rev. Stanley Stamps

ons Begin Work

ch, Columbia, has accept-
the position of superinten-
of missions for Mississippi
ciation, composed of
e and Wilkinson counties,
tive immediately. He will
e in Liberty.

umps is a graduate of Miss-
ppi College, and Golden
Seminary, Mill Valley,

Second Avenue Honors Watts

ond Avenue Church, Lau-
recently adopted resolu-
of appreciation for the
nd one-half years of "val-
and constructive service."
red their church by Jim-
Watts.

Watts recently resigned
nister of Music at Second
ue, Laurel to accept a
ar position at Fellowship
ch, Natchez.

November, Mr. Watts was
ed Jones County Associa-
Music Director.)

cent reports in Southern
st papers indicate a de-
in mission giving and
nters. As though God has
ed his missionary purpose
the world and started call-
fewer workers! Or is it
we are drifting out of
ot of the Holy Spirit? —
lvin Parker, missionary
apan.

N. O. Seminary Advances New Bible Plan

EW ORLEANS, La. — Stu-
s who have done consider-
Bible study in college may
ve advanced standing in
e courses when enrolling
ew Orleans Seminary un-
a new plan approved by
Seminary faculty.

ests will be given students
etermine whether they may
iven advanced standing in
Testament and New Testa-
t.

though no advanced credit
ven students who complete
tests satisfactorily, these
ents will have the option
lective Biblical courses in
of otherwise required sur-
courses.

he new policy became oper-
e at the beginning of the
d term of the present ses-
and affected new students
well as some whose work
is in progress.

he tests were the outgrowth
a study by the Association
Baptist Professors of Re-
on, comprised of both col-
e and seminary professors
Religion, comprised of both
ege and seminary profes-
sors. For several years the
up has concerned itself with
improvement of Bible study
colleges and seminaries and
etter correlation of teach-
of Bible in colleges and
inaries.

Virginia Reports Two Budget Records In 1960

ICHMOND, Va. — (BP) —
the first time in history,
inia Baptists have given
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The Baptist Record

JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1879
NASHVILLE, TENN.

EDITOR

CHICKSON, MISSISSIPPI, THURSDAY, FEBRUARY 9, 1961

Volume LXXXIV Number 6

Baptisms Total 16,288 In 1960

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NASHVILLE, Tenn. — (BSSB) — An architect for South-
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as a radioactive fall-out shelter.

Paul M. Johnson, architectural supervisor in the Baptist
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thinks churches should consider these shelters for a number
of reasons. Church buildings frequently become hospital
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to provide shelters for themselves, and an attack might oc-
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The 1806 churches of the
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Rev. L. Gordon Sansing,
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The Evangelistic Conference,
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Four churches reported more
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ple."

Authors of the bill say it
will add about \$2.5 million to
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(Continued on Page 2)

State Cooperative Gifts Gain 3.1%

Mississippi Baptist Cooperative
Program receipts for the
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Receipts for January this
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cent over January a year ago.

The Cooperative Program is
the principal channel of mis-
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January SBC Gifts In Decline

NASHVILLE — (BP) — The
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The Convention's share of re-
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than the 1960 budget.

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Mrs. Holcomb Dies In Durant

Mrs. T. L. Holcomb, wife of
Dr. T. L. Holcomb, of Dallas,
former executive secretary-
treasurer of the Baptist Sun-
day School Board, Nashville,
died of a heart attack here
at Durant early Monday morn-
ing of this week while on a
visit with Dr. Holcomb to her
childhood home.

Funeral services were held
Tuesday, at 2:30 P.M. at First
Baptist Church, Durant, with
the pastor, Rev. Durrell Mak-
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Rev. Rowe Holcomb, pastor of
First Baptist Church, Hazle-
hurst, a brother of Dr. Hol-
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Mrs. Holcomb, the former
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(Continued on Page 2)

—ASSURES CONCERN FOR RELIGIOUS LIBERTY Kennedy Entertains Baptist Missionaries

WASHINGTON — (BP) —
President Kennedy assured 62
Baptist missionaries that he is
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around the world.

The president said that this
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contribution that the Baptists
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The visit with the president
was made during a School of
Missions in the churches of the
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Convention. Arrangements
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the office of James O. Duncan,
editor of the Capital Baptist

and promotion secretary for
the Convention. The mission-
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and Southern Baptist Conven-
tions.

Josef Nordenhaug, general
secretary of the Baptist World
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for the Baptist group. He ex-
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dent from the Baptists of the
world and assured him of their
prayers.

Referring to the "New Fron-
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frontiers; for what is in the
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"But I have a different view
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(Continued on Page 2)

Education Proposals Face Complex Forces

WASHINGTON — (BP) —
Federal-aid-to-education propo-
sals in the 87th Congress face
a complexity of forces, accord-
ing to Dr. C. Emanuel Carlson
in the January issue of the
"report From the Capital,"
monthly newsletter from the
Baptist Joint Committee on
Public Affairs. Carlson is ex-
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Although the major educa-
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gress has not yet been intro-
duced, the issues involved are
already clear as indicated in
Carlson's analysis.

He pointed out that "it is not
probable that any major shifts
of position have occurred in
the interest groups" that have
been urging federal aid to edu-
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the subject. Political changes
in the election will also have
a bearing on likely political
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Five considerations in eval-
uating the outlook for federal
aid to education were set forth
in the report from the capital:

Discounts To Clergy Studied By Hospitals

CHICAGO — (BP) — Dis-
counts to ministers and church
vocational workers.

This policy, or the lack of
it, in Southern Baptist-related
hospitals provided one main
point of interest for Southwide
Baptist Hospital Association in
its annual meeting here:

John A. Gilbreath, adminis-
trator of Arkansas Baptist Hospi-
tal, Little Rock, directed the
session as association presi-
dent. Robert J. Guy, adminis-
trator of Baton Rouge (La.)
General Hospital (Baptist),
headed the committee inquir-
ing into discounts offered.

The committee had only a
progress report this year. It
will continue its study during
the next 12 months.

A spokesman for the associa-
tion reported that as minis-
ters switch pastorate, moving
from one state to another, they
find that the policy on dis-
counts for them at Baptist hos-
pitals vary.

This study indicated, so far,
that among about 30 hospitals,
10 per cent do not offer any
discount to Baptist pastors and
church workers. On the other
hand, some Baptist hospitals
make no charges at all for hospi-
talizing them. In between are
hospitals which offer discounts
of varying sizes.

Top 27 Churches Leading In Baptisms Per Church Member

Church & Pastor	M'ship	Bap.
1. Okolona, Carnation—G. C. Johnson	169	76
2. Enon (Jasper)—W. H. Middleton	50	17
3. Greenville, Emmanuel—Robert H. Perry	130	38
4. Pendorf (Jones)—R. McCarty	40	10
Orange Grove (Jackson)—R. E. Howard	214	53
6. Philadelphia (Zion)—Paul Weddle, Jr.	129	31
Nola, Lawrence—W. H. Middleton	165	40
8. Forrest Avenue, Biloxi—David J. Williams	206	49
Days (DeSoto)—J. P. Colvin	60	14
10. Long Lake (Warren)—Hugh Smith	186	49
Sharon (Gulf Coast)—Howard Gay	187	39
12. Pine Street, Laurel—R. R. Gordon	35	7
Midway (Jackson)	106	33
Cliff Temple, Natchez—Leslie Farrar	168	33
Friendship, Columbus—G. W. Pitts	75	15
Mt. Zion, (Rankin)—Glynn Wiggins	56	11
17. Emmanuel, Starkville—Freddie Steelman	72	14
Arlington (Perry)—Wayne Hembee	100	19
West Shady Grove (Wayne)—P. G. Harper	37	7
20. Friendship, Aberdeen—Norris Garner	170	31
Schoona Valley (Calhoun)—Jack House	49	9
22. McArthur, Pascagoula—Stephen Knight	212	38
Myrtle, Temple—Robert Walker	133	24
24. Riverside, Natchez—Marvin Stone	193	34
Unity, (Pike)—Dick Brogan	28	7
Greenville, Airport—James E. Pugh	414	73
Winston (Winston)—Auzie Sullivan	68	12

Top 50 Churches Leading In Total Number of Baptisms

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1. First Columbia—Howard H. Aultman	2228	133
2. First, Gulfport—Landrum P. Leavell	2630	106
3. Laurel, Magnolia Street—D. V. Vaughn	935	102
4. Jackson, Alta Woods—Joe H. Cothen	1313	100
5. Jackson, Broadmoor—David Grant	1306	98
6. Hattiesburg, Main Street—John E. Barnes	3012	88
7. First, Biloxi—Joe H. Tuten	1209	80
8. Okolona, Carnation—G. C. Johnson	169	76
9. Pass Road, Gulfport—John W. Wade	529	74
10. Greenville, Airport—James E. Pugh	414	73
11. Daniel Memorial, Jackson—Allen O. Webb	1744	71
12. Immanuel, Columbus—Lee Hudson	395	67

(Continued on Page 2)

Student Center Set For Mississippi State

Construction is scheduled to
begin in the near future on a
Baptist Student Center building
at Mississippi State University,
according to announcement by
a special committee authorized
by the Executive Committee of
the Mississippi Baptist Con-
vention Board.

Bids will be opened at 10:30
a.m. Feb. 28 in the chapel of
the Baptist Building in Jackson
for the construction of the
building.

The student center will be
the home of the Baptist Stu-
dent Union at the school. It
will be located on Highway 12
adjacent to the university cam-
pus on the northeast side.

The building is a two-story
structure with the approach
from the highway leading to
the upper level.

Contains Lounge

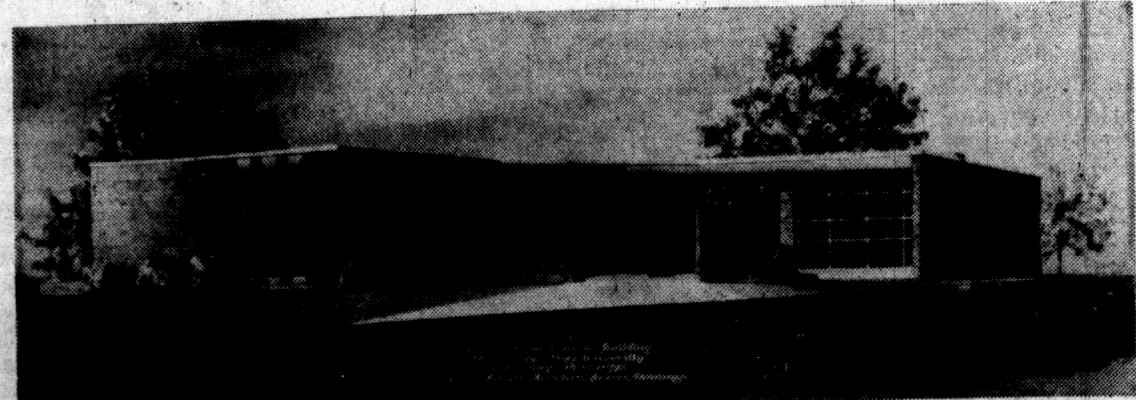
This floor contains a spacious
lounge with a balcony, a li-
brary-conference room, work
room, prayer room, BSU coun-
cil room and nursery.

The lower floor embodies the
recreation and assembly area,
with stage, kitchen, and leads
to terrace on ground level in
rear.

The special committee was
appointed for the purpose of
approving plans, receiving bids
and approving contract to build.
Architect for the building is
the firm of Dean and Purcell
of Jackson.

From Capital Needs

Funds for the center are pro-
(Continued on Page 2)



ARCHITECT'S DRAWING of the proposed Student Center Building at Mississippi State University.



YOUTH CHOIR FESTIVAL—Dr. R. A. McLeMore, president of Mississippi College, welcomes several attending the State Youth Choir Festival to the campus last Saturday. From left: Dr. McLeMore; W. J. Reynolds of Nashville, conductor; Miss Mary Ann Everett, Moss Point; Frank Edwards, Hazlehurst; Lynn Saunders, Eupora and W. C. Morgan, Jackson, state music secretary, who directed the event. Enrollment for the Festival totaled 1643.

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"But I have a different view of liberty," said the president in his state of the union message. (Continued on Page 2)

Education Proposals Face Complex Forces

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Although the major education bill to be offered to Congress has not yet been introduced, the issues involved are already clear as indicated in Carlson's analysis.

He pointed out that "it is not probable that any major shifts of position have occurred in the interest groups" that have been urging federal aid to education, but there may have taken place some significant changes in the public mind on the subject. Political changes in the election will also have a bearing on likely political action.

Five considerations in evaluating the outlook for federal aid to education were set forth in the report from the capital:

1. The national mood for more and better schools for all has not abated.
2. Federal aid for operating expenses and building construction or only for buildings will continue to be controversial.
3. The church-state controversy in aid-to-education proposals will continue. Although President Kennedy and other

political leaders are committed to aid public schools only, Cardinal Spellman and the Roman Catholic Hierarchy in their insistence for inclusion of parochial schools have placed other legislators "in sensitive positions." (Continued on Page 2)

Discounts To Clergy Studied By Hospitals

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Ban On Religious Garb In Schools Being Sought

AUSTIN, Tex. — (BP) — A bill that would forbid public school teachers from wearing religious garb in the classroom has been introduced in the Texas Legislature.

Rep. Leon Thurman, a deacon in the First Baptist Church of Anson, is sponsoring the measure.

The Thurman bill states: "No teacher in the public schools of this state shall (Continued on Page 2)

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Funeral services were held Tuesday, at 2:30 P.M. at First Baptist Church, Durant, with the pastor, Rev. Durrell Makamson, officiating, assisted by Rev. Rowe Holcomb, pastor of First Baptist Church, Hazlehurst, a brother of Dr. Holcomb, and Dr. Chester L. Quarles, state Executive Secretary-Treasurer.

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2. First, Gulfport—Landrum P. Leavell	2630	106
3. Laurel, Magnolia Street—D. V. Vaughn	935	102
4. Jackson, Alta Woods—Joe H. Cothen	1313	100
5. Jackson, Broadmoor—David Grant	1306	98
6. Hattiesburg, Main Street—John E. Barnes	3012	88
7. First, Biloxi—Joe H. Tuten	1209	80
8. Okolona, Carnation—G. C. Johnson	169	76
9. Pass Road, Gulfport—John W. Wade	529	74
10. Greenville, Airport—James E. Pugh	414	73
11. Daniel Memorial, Jackson—Allen O. Webb	1744	71
12. Immanuel, Columbus—Lee Hudson	395	67

(Continued on Page 2)

Student Center Set For Mississippi State

Construction is scheduled to begin in the near future on a Baptist Student Center building at Mississippi State University, according to announcement by a special committee authorized by the Executive Committee of the Mississippi Baptist Convention Board.

Bids will be opened at 10:30 a.m. Feb. 28 in the chapel of the Baptist Building in Jackson for the construction of the building.

The student center will be the home of the Baptist Student Union at the school. It will be located on Highway 12 adjacent to the university campus on the northeast side.

The building is a two-story structure with the approach from the highway leading to the upper level.

Contains Lounge
This floor contains a spacious lounge with a balcony, a library-conference room, work room, prayer room, BSU council room and nursery.

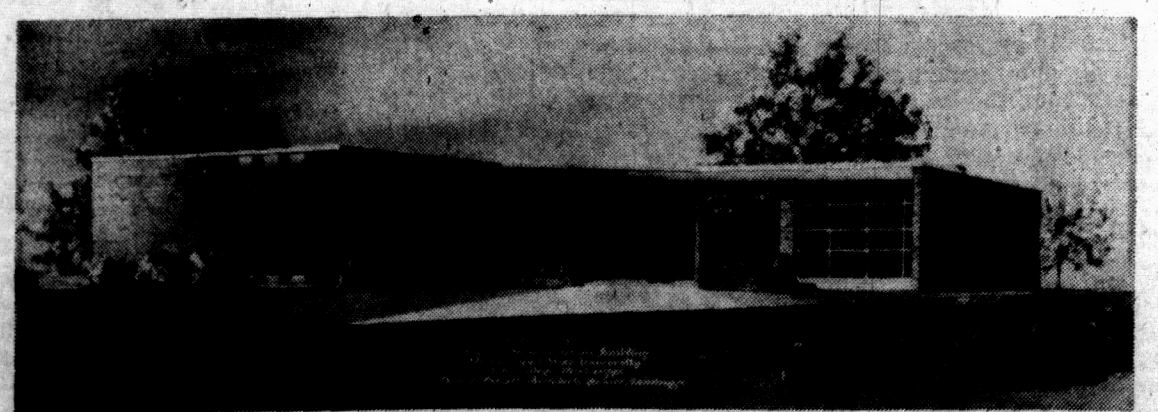
The lower floor embodies the

recreation and assembly area, with stage, kitchen, and leads to terrace on ground level in rear.

The special committee was appointed for the purpose of approving plans, receiving bids

and approving contract to build. Architect for the building is the firm of Dean and Purcell of Jackson.

From Capital Needs
Funds for the center are provided (Continued on Page 2)



ARCHITECT'S DRAWING of the proposed Student Center Building at Mississippi State University.

Pollard 'Unalarmed,' Baptists 'Strong'

MEMPHIS — (BP) — President Ramsey Pollard of the Southern Baptist Convention declared here the denomination is not losing its strength. "There's no need to hit the panic button," he said, when asked his own personal opinion about a reported "recession" in the convention.

Those who have claimed a "recession" have pointed to fewer converts this year than last, and to fewer commitments by young people to the ministry and other church-related vocations.

They also have said that giving has not met goals.

"Those things fluctuate," the Memphis minister said. "They always will." He was referring to the variation in these statistics from year to year.

No Even Keel

"Churches don't stay on an even keel; the convention doesn't stay on an even keel because it is made up of churches," he added.

Pollard made his remarks in appearing before the Baptist Public Relations Association here. The association was conducting its annual conference and workshop. To this workshop came public relations staff from Baptist hospitals, colleges, seminaries, children's homes, executive boards, and other agencies.

The convention president said it wasn't "good public relations" to take the front pages to report the recession, to give the idea that "Southern Baptists were falling apart."

"God's still on his throne; our churches are all right; we're still strong," he announced. "In spite of our worries, our people gave more through the Cooperative Program last year than ever before."

Difficult Issue Cited

He told the public relations group the most difficult issues facing him in his two-year term as convention president were: (1) the race issue, "which has been boiling all through my term," and (2) the presidential campaign last year, in which Pollard was outspoken on church-state issues.



Larry Thornton

MC Adds Staffer

President R. A. McLemore announced today the addition of Larry L. Thornton, of Lake, to the Mississippi College staff as Director of Admissions.

Thornton is a 1959 graduate of Mississippi College and, since that time, has studied at the New Orleans Seminary.

While a student at Mississippi College, Thornton was vice-president of his freshman class; president of his sophomore class; vice-president of his sophomore class; president of the Student Body Association; president of the Student Senate; and president of the Student Body Association. A member of Eta Sigma Phi and Omicron Delta Kappa, he was selected for Who's Who in American Colleges and Universities.

Every church member is responsible to a great extent for establishing and maintaining good church public relations. —Gomer R. Lesh in March 1961 issue, Church Administration.

Top 50 Churches

(Continued from Page 1)	
13. Wildwood, Laurel—J. M. Foy	753
14. Tupelo, East—J. I. Berryhill	1177
15. Highland, Meridian—C. C. Randall	1289
16. Calvary, West Point—J. M. Metts, Jr.	489
17. Jackson, First—W. Douglas Hudgins	5028
18. Clarksdale, Oakhurst—F. K. Horton	1338
19. Jackson, Hillcrest—G. C. Cox	1172
20. First, Brookhaven—Bob Ramsey	2075
21. First, Purvis—Harold O'Chester	836
22. Meridian, First	2247
23. Meridian, Poplar Springs Dr.—Bill Causey	1042
24. West Point, West End—G. H. Middleton	506
25. Clarksdale—Carmen Sharp	1208
26. Orange Grove (Jackson)—R. E. Howard	214
27. Central, Hattiesburg—C. R. Williams	686
28. Greenville, First—Perry Claxton	2867
29. Tupelo, Harrisburg—R. L. Hamblin	1331
30. North Greenwood—Charles A. Ray	644
31. Roseland Park, Picayune—Ed Griffin	451
32. Biloxi, Forrest Avenue—David J. Williams	206
33. Columbus, First—S. R. Woodson	3201
34. Pascagoula, Calvary—Byron E. Mathis	739
35. First, New Albany	1266
36. Lakeview, Tupelo—Don Reed	541
37. Biloxi, Emmanuel—Justus L. Garrett	513
38. First, Long Beach—J. W. Brister	971
39. Jackson, Parkway—G. Norman Price	2222
40. Riverside, Clarksdale—W. L. Marsh	437
41. Ridgcrest, Jackson—Fred Tarpley	1253
42. Van Winkle—Jackson—Herman A. Milner	1429
43. First, Hattiesburg—C. C. Bryan	1927
44. Greenwood, Calvary—Wilburn Matthews	1455
45. Gulfport Heights—Hugh A. Martin	272
46. Handsboro—E. N. Wilkinson	834
47. East Moss Point—Paul Leber	850
48. Water Valley—C. C. Howard	772
49. First, Yazoo City	1318



MEMBERS of the 36-voice youth choir at Griffith Memorial Baptist Church in Jackson appear for the first time in their new robes. Inset picture shows the choir before receiving the robes. —Photo by Jerry Lyall.

Youth Choir At Griffith Church Receives Robes

The 36-voice youth choir at Griffith Memorial Baptist Church in Jackson has received a set of robes, given by a group of men in the church and dedicated in an appropriate ceremony on Sunday, Jan. 22.

The developing of the choir has been underway since 1959 under direction of Dr. Jack Lyall, minister of music of the church and head of the music department at Mississippi College.

This group now forms the choir for the evening worship service every Sunday except the first Sunday in each month, when a men's chorus sings for this service.

Rehearse Regularly

They rehearse Sundays from 5:30 until 6:10 p.m.

This group rendered a Christmas cantata "The Light Celestial," by Norman, in December.

Much progress in developing the choir was made last summer when the conductor held a voice class each Wednesday evening prior to prayer meetings. At this time voices were discovered and trained for the various sections.

The church, Dr. Kermit Canterbury, pastor, also has an adult choir which sings at the morning worship hour, and a Junior choir under the direction of Richard Joiner, a Mississippi College student from Natchez.

Accompanists for the youth choir are Mrs. Helen Walker, organist and Freddie Conrad, pianist.

Members Listed

Those composing the choir are: Betty Ann Arnold, Charles Arnold, Charlotte Arnold, Larry Bibb, Becky Boggs, Carolyn Boykin, John Brookshire, Roy Brookshire, Rita Burgess, Druanne Canterbury, Glenda Canterbury, Carolyn Conn, Babs Coor, Sybil Coor, Sylvia Cotton.

Also Allen Davis, Randy Davis, Ronnie Davis, Linda Gray, Jimmy Hawkins, Charleen Jay-

25 VOLUNTEERS RESPOND TO CHALLENGE OF MISSIONS

WASHINGTON — (BP) — A Baptist pastor and his wife, plus 23 others, said they would go as foreign missionaries "unless God closes the door or re-directs" at a Foreign Mission Commissioning service here.

Dr. Baker James Cauthen, executive secretary of the Foreign Mission Board of the Southern Baptist Convention, spoke at the commissioning service of 10 recently appointed missionaries at the climax of a week of world missions put on by the District of Columbia Baptist Convention.

Missionaries from the American Baptist Convention and the Southern Baptist Convention participated on the program, and the new volunteers were advised to contact either the Foreign Mission Board of the SBC or the American Baptist Foreign Mission Society.

The district of Columbia Convention is dually aligned with both conventions.

Service Unique

The commissioning service was unique in two ways: It was the first such service of the Southern Baptists outside of Richmond, Va., home of the Foreign Mission Board, or from Ridgecrest Baptist Assembly in North Carolina during Foreign Missions Week; and it was conducted in the National Memorial Baptist Church, which was built with the help of both the American and Southern conventions and dedicated to the preservation of religious liberty. Lee Shane is the pastor.

Cauthen suggested to the audience of 1200 that Isaiah 32:20, "Blessed are ye that sow beside all waters," be a personal

scripture. Turning to the new appointees he said, "you are a happy group, a favored group, honored of God because of the thing that God has done to you and for you. You are a blessed group because he has given you something to share."

Student Center

(Continued from Page 1)

vided by the capital needs section of the Cooperative Program budget of the Mississippi Baptist Convention.

Frank Horton is director of the Baptist Student Union at State University, while Rev. Ralph B. Winders, is state Director of Baptist Student Work.

Members of the Committee are Dr. Chester L. Quarles, Executive Secretary-Treasurer; Dr. John W. Landrum, Grenada, president, and Rev. Carey Cox, Brandon, chairman of the Executive Committee of the Convention Board.

We can be forever grateful that God has seen fit to make our children so wonderfully unlike, so dissimilar; for this makes each youngster a challenge. — Colleen Stanley Bare in March 1961, Home Life.

The Bible can enrich child life, but this enrichment comes about gradually as seeds of spiritual truth are sown and cultivated from day to day by loving parents. — Frank P. Forwood in March 1961, Home Life.

LEADERS IN CHILD LIFE HEAR SEMINARY PROFESSORS

NASHVILLE, Tenn. — (BS-SE) — "Being good is not necessarily being Christian," some 200 Southern Baptist children's leaders were told here recently.

Dr. Findley B. Edge, professor of religious education at Southern Baptist Seminary, Louisville, Ke., continued: "Being good, as desirable as it is, is not the same thing as being Christian. It is the task of Christianity not to make people good but to make people Christian."

Dr. Edge was one of seven seminary professors and staff members of the Baptist Sunday School Board directing study groups at a Child Life Conference at the Board Jan. 31-Feb. 3. The purpose of the meeting was to study the theological foundations of the objectives of Christian teaching and training and to discuss their implications for the spiritual guidance of children.

U'wood Conducts Stewardship Meets On 3 Continents

ALBUQUERQUE, N. M. — (BP) — A Baptist worker from New Mexico has gone to Portugal, Africa, and the Near East to conduct stewardship conferences.

Joseph B. Underwood of Albuquerque was sent by the Foreign Mission Board of the Southern Baptist Convention. He is Secretary of Stewardship Promotion for Baptist Convention of New Mexico.

A former missionary to Brazil, where Portuguese is spoken, Underwood was considered familiar with the language of Portugal and its African colonies Mozambique and Angola.

Hull Speaks

Earlier in the week, William E. Hull, assistant professor of New Testament Interpretation at Southern Seminary, delivered the keynote address on "A Faith for Today."

"There are two classes of people in this world," Dr. Hull asserted. "There are those who say 'seeing is believing' and

those who say 'believing is seeing.' The real issue of life is to see or not to see and the faith is the evidence of things not seen."

Kennedy --- (Continued from Page 1)

He reiterated this same feeling to the Baptist missionaries and assured them that he is with them in their efforts to impart a strong moral fibre into men's characters and in their efforts for religious liberty everywhere.

The president greeted each missionary personally at the door of his office. When all were inside they formed a circle around his desk. He and Nordenhaug stood in front of the desk and chatted informally.

As the missionaries entered they shook hands with the president and told him the name of the country where they served. In his remarks he said, "I want to express my great appreciation for you coming here today, and I am most impressed in hearing the litany of places.... Japan, Korea, The Congo...."

"Praises Missionaries"

"It is a wonderful thing," he continued, "What you are doing. You have a great tradition in your denomination of freedom and you can't have religious freedom without political freedom. The people of this country are strongly behind you and any help that we can give should be made known."

Among the missionaries in the visit to the president were 10 newly appointed missionaries from the Foreign Mission Board of the Southern Baptist Convention. A special commissioning service was conducted that evening at the National Memorial Baptist Church with Dr. Baker James Cauthen of the SBC Foreign Board as the featured speaker.

Among the group attending was Rev. Troy Prince, superintendent of missions for the Lauderdale County, Miss., Baptist Association.

WASHINGTON — (BP) — President Kennedy reaffirmed his position on federal aid to "public" schools only, in his message to Congress on the state of the Union.

In pointing out the need for development of the nation's educational program he said, "federal grants for both higher and public school education can no longer be delayed."

Observers in Washington were quick to point out that this was a direct challenge to Cardinal Spellman and his criticism of the Kennedy task force recommendation that federal aid be provided for public schools only.

During the presidential campaign, senator Kennedy frequently asserted his belief in separation of church and state and that tax aid to parochial schools is unconstitutional. Although a Catholic himself, Kennedy has not followed the line of the hierarchy in advocating governmental aid to religious schools.

The position of President Kennedy has been hailed by Protestant and non-Catholic groups throughout the nation. Questions have been raised by many as to whether or not, once in office, he could maintain his position on separation of church and state.

Georgia Churches

(Continued from Page 1)

counties.

The North and South Georgia Methodist conferences also passed similar resolutions to the Baptist statement, calling upon Methodist churches to fight the proposed bill.

The South Georgia Methodist resolution said "This legislation would provide for a return to the open bar-room."

Dr. Louie D. Newton, pastor of Atlanta's Druid Hills Baptist Church and a former Southern and Georgia Baptist Convention president, is chairman of the Georgia Baptist Convention Public Affairs Committee.

One of the leaders against the liquor bill in the general assembly was Rep. Guy W. Rutland, Jr., of Dekalb County, a deacon in the First Baptist Church of Decatur and a trustee of Golden Gate seminary.

The sanctuary has been redecorated and new carpet was laid in the sanctuary at Thanksgiving of the past year. The church's only indebtedness is \$600.00 on the musical instruments.

The church organizations have been strengthened and enlarged. New organizations begun are a Brotherhood, R.A., G.A., and Sunbeams. A nursery has been added to the Sunday School.

100 Additions

There have been 100 additions during the past five years, 43 by baptism and 57 by letter. Mission gifts have been larger during this period than at any previous time. In November of 1960 Cap Gaston, Jr. surrendered for the ministry.

Derma Church Makes Progress

Members of Derma Church of Calhoun Association point with pride to their church's achievements of the past five years under the leadership of Rev. W. E. Martin, pastor.

The first forward step taken under the leadership of Mr.

Mrs. Holcomb --- (Continued from Page 1)

Three Sisters

Other survivors include three sisters, Miss Mae Jenkins, in whose home she was visiting; Mrs. Sarah MacFarland, of Durant; Mrs. Eugene Fly, of Jackson, and two brothers, R. B. Jenkins and John Jenkins, both of Durant.

The deacons of First Baptist Church in Durant served as both active and honorary pallbearers.

The first Baptist church of Durant was Dr. Holcomb's first pastorate and it was in Durant that he met his wife. They celebrated their fifth wedding anniversary on May 8, 1960.

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"We find that in most churches, the senior adult group, a 65 and over, runs about 10 cent of the church roll," added.

"The Extension Department of our Sunday School is an existing organization closest to reaching the need of these people. However, reaches only one-fifth of senior adults," Miss Carlson observed.

Recreation Older Adults Opportunity

Recreation for the senior adult — this term is used Southern Baptists to speak the aging — takes on a meaning, one recreation does not have to younger ages. Miss Carlson said this is because of the enforced leisure brought on by retirement.

Recreation includes many more things to a senior adult. To a schoolboy, education is work. To a senior adult education may be one phase of recreation.

The church is in an ideal position to offer recreation opportunities to this age group. Miss Carlson thinks. "There, a natural turning to the church as a person gets older." This is because they have more time to meditate and because they have greater awareness of death.

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Ancient Manuscript Donated To New Orleans Seminary

NEW ORLEANS, La. — A Latin New Testament and Commentary printed in the 15th century has been donated to New Orleans Seminary by a St. Louis wholesale poultry dealer and his wife.

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—A LOOK AHEAD

Building 30,000 Churches

Mrs. R. L. Mathis
President, Woman's Missionary
Union, SBC

What we do about the 1962 Baptist Jubilee Advance emphasis, Church Extension, depends upon our getting "a good ready" in 1961.

Through the 1961 Annie Armstrong Offering we can accomplish much if we can set aside a sizeable amount for Church Site Funds and for Mission Pastor Support.

At a recent meeting of the Home Mission Board it was

decided to place in the 1961 Annie Armstrong Offering \$250,000 for site funds. And, in an additional vote of the Board it was recommended that all that comes in over the goal of \$2,470,000 be used for church sites.

This offers a tremendous challenge. We have spoken often of the magnificent dream of building 30,000 new churches and missions by 1965. Our minds have been stirred with what this would really mean for the cause of Christ here in our own land. It is a gigantic task. But surely God did lead us to adopt this goal. Now comes our first big, "all out" opportunity to show that we are truly in earnest about this matter.

Sign Seen In Colorado

Recently, I heard one of our leaders in the Colorado Convention tell about seeing signs in various places throughout that vast territory that comprises the Colorado Baptist Convention. In Wyoming, South Dakota and Montana there are notices posted that all may see. "Site for one of Southern Baptists' Thirty Thousand New Churches" and "Here is one of Southern Baptists' Thirty Thousand New Churches."

In this coming, just a few days away, Annie Armstrong Offering we shall have an opportunity to give more than ever before to make possible additional such signs all over the United States.

Not until we give the first \$2,220,000 will we be able to set aside this \$250,000 for sites.

It will take all of the \$2,000,000 for operation of work already established. It will take \$220,000 for buildings already promised. Then comes this \$250,000 for sites and more, too, as we go beyond the total of \$2,470,000.

Let's face it: the tomorrow we "boast about" may never come. All that we have for sure is the present conscious hour. If we are going to build a stronger Christian America with Christ for time and eternity, we had better work for Him now. The year 1964 is near at hand; too near when we think of the mighty task which we accepted of building 30,000 new churches and missions by that time.

As pastors preach on this challenge on March 5, as Woman's Missionary Union organizations meet March 6-10 to study and pray and give — as the Brotherhood and Royal Ambassadors take it up — all of us together can take a forward step that we have never before taken . . . give a truly worthy gift for home missions. And, the more we have here the more we will have to share with the whole wide world.

The theme for this Week of Prayer is "my prayer to God . . . that they might be saved." This is a significant theme for this year of Stewardship emphasis as we make ready for a mighty advance in church extension and enlistment. May God help us to be worthy of all that He has given us and guide us in looking ahead.

Recreation Is Older Adult Opportunity

NASHVILLE — (BP) — Southern Baptists are finding new approaches in their ministry to the aging, since it does not fit into their existing organizations.

One of these approaches is that of church recreation, according to Miss Adelle Carlson of Nashville, a consultant with the Church Recreation Service of the Sunday School Board.

"We find that in most churches the senior adult group, ages 65 and over, runs about 10 per cent of the church roll," she added.

The Extension Department of our Sunday School is the existing organization coming closest to reaching the needs of these people. However, it reaches only one-fifth of the senior adults," Miss Carlson observed.

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Requirements For Membership In The Preachers' Coronary Club

By GEORGE W. MILLER,
Chaplain Western Baptist
Hospital, Paducah, Kentucky

With more and more preachers becoming victims of heart attacks, the Coronary Club is extending membership to those who only a few years ago were considered much too young to be admitted. This membership comes to one only after he has met the requirements set forth in the Rules. No doubt many preachers, young and older, are seeking membership but have lacked information which may help them to become members more quickly. The following is a list of rules which, if followed, will assure speedy action toward membership.

1. Never say "No!"
2. Insist on being liked by and try to please everyone.
3. Never delegate responsibility. If you must appoint a committee, be sure to do all the work yourself.
4. Never plan a day off, but if you are forced to take one, visit a preacher-friend and spend the day talking about church problems — yours and his.
5. Never plan for a night home, but if it happens that you have no meetings or calls, be sure to accept an outside speaking engagement.

Take All Revivals
6. Take all the revivals your church will tolerate, then book more for your vacations. (Place all honorariums in a separate account ear-marked "Heart Fund." This will help pay medical expenses when your coronary comes.)

7. Never allow enough time to drive comfortably to an ap-

pointment. (This will do two things: It will show people how busy you are, and it will protect the reputation preachers have as fast drivers.)

8. When your doctor advises you to slow down, ignore him and brag about the fact that you had rather wear out than rust out.

9. Take the burdens of your people to the Lord, but don't leave them there. Play God and feel that the Kingdom depends upon you.

10. Watch attendance records, especially the Sunday school. If it lags a bit, decide it is time to move and always wonder what caused people to dislike you.

11. Be sure to beat the record of the former pastor and try hard to beat your own each year.

12. Lead your church into a building program, whether they need it or not, and consider yourself better qualified than the architect and give it your personal supervision.

13. Consider it your civic duty to be a member of every club in town and become president of as many as you can.

14. If, having done all these, you don't succeed, accept the largest church you can find and work very tirelessly and you should have a coronary within six months. — Western Recorder, Kentucky.

The stewardship of money is a tangible thing, and, to be consistent, should accompany all other forms of Christian stewardship. — R. Othal Feather in March 1961 issue, Church Administration.



AT RELIGIOUS ED MEET—James V. Lackey (left above), superintendent of Young People's Work, Sunday School Board, Nashville, will be one of the featured speakers at the Religious Education Association meeting to be held at Edgewater Gulf Hotel Feb. 15-18. Prof. Charles Tidwell, of the Religious Education Department at Mississippi College, president (at right), will preside.

MISSISSIPPI STATE Executive Secretary, Dr. Chester L. Quarles confers with mission leaders on Missions and Evangelism at a recent meeting in Atlanta. Other leaders are, from left: Dr. Arthur Rutledge, Director, Division of Missions; Dr. C. E. Autrey, Director, Division of Evangelism, Home Mission Board; Quarles and Dr. Courts Redford, Executive Secretary-Treasurer, Home Mission Board.

World Mission Tours Planned

Two "Round the World Mission Tours" have been announced by Baptist leaders in this area, one for the summer of 1961 and the other for the summer of 1962.

Dr. R. Paul Caudill, pastor of the First Baptist Church, Memphis, Tenn., will conduct the 1961 tour, while Dr. Chester L. Quarles, Executive Secretary of the Mississippi Baptist Convention Board, will direct the one in 1962.

The tours have no relation to each other, but will visit many countries, and give special attention to Baptist mission fields around the world, and both will include a visit to Jerusalem and the Holy Land.

The tour led by Dr. Caudill is scheduled to leave Los Angeles, Calif., on July 17 and will end in New York on September 1. The exact dates of Dr. Quarles' tour have not yet been announced, but will begin sometime in the midsummer.

Week of Preaching

A special feature of the Quarles tour will be a week of preaching in the Indonesian mission field. An official invitation has come for this and both pastors and laymen will speak. This will be similar to two former preaching missions Dr. Quarles conducted in South America and Europe.

Both of these tours will be limited to small groups, and persons interested in joining either party, should write immediately to the conductor for further information of reservation.

New English- Language Church In Hong Kong

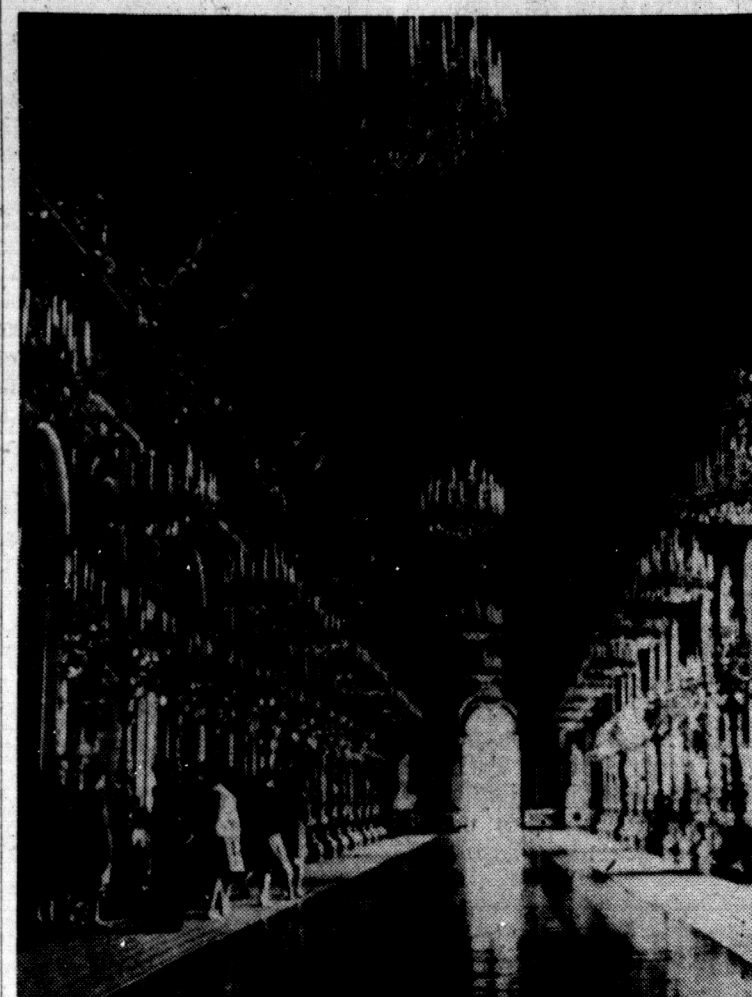
The English-language Kowloon Baptist Church, Hong Kong, was organized recently with 38 charter members representing six nationalities: British, Eurasian, Malay, Indonesian, Chinese, and American.

A sampling of those who signed the church roll revealed an executive of a commercial firm, an embassy official, a British soldier, a Southern Baptist missionary's son.

Following the organization, the church called missionary E. J. Tharpe as pastor. "Pray for the work of the Kowloon church," Mr. Tharpe asks Southern Baptists. "Pray for souls to be saved, for a greater outreach in this strategic city of Asia."

For more than a century after Rev. J. Lewis Shuck, pioneer southern Baptist missionary to China, left Hong Kong for Canton in 1845 there was no organized English-language Baptist witness in the colony. Then in the 1950's this work was resumed, first through English services at Chinese churches, next through the opening of chapels, and finally in 1958 through the formation of the first English-language church, Hong Kong Baptist Church.

Now the organization of Kowloon church extends this revival of a witness to the area's large English-speaking community.



INTERIOR, the Hall of Mirrors, Chiemsee Palace.

KING CHOOSES WORLD GRANDEUR OVER CHRIST

By Virginia Harris Hendricks

CHIEFSEE, Germany (BP) — On an island in this Bavarian lake an unfinished palace stands. It was built by the strange Bavarian ruler, King Ludwig II.

As a young king, Ludwig called composer Richard Wagner to his court, but they soon disagreed and separated. He also became engaged but the engagement was broken and he never married. Finally, Germany defeated Bavaria and he was no longer a sovereign ruler.

Rather than turning to a faith in Christ that would give him victory over such disappointments, Ludwig chose as his model and ideal the French ruler, Louis XIV who had lived nearly two centuries before him. So obsessed was he by the worldly grandeur of the dead king that the palace Ludwig built in Chiemsee is a

small replica of Louis' palace at Versailles near Paris.

In the Chiemsee palace, there are no pictures of Ludwig. . . . only of King Louis XIV. The whole palace reflects the ideals for which the French king had lived . . . power, wealth, and self-glory.

The richness of this small masterpiece dazzled us as we were led from one glittering room to another, each one more splendid than the one before. But suddenly the grandeur ended and we found ourselves in a bare, unfinished stairwell, hastily closed in when the king was forced to give up his grandiose plans by lack of money and a tragic death.

Ludwig was neither the first nor the last to choose the wrong goals. Many simpler men follow the same selfish path to failure, though they may never become famous for it like Bavaria's "mad" king!

Houston Files 29 Charges For Violating Blue Laws

HOUSTON — (BP) — Twenty-nine charges have been filed against two Houston firms and their employees for operating their businesses on Sunday.

Six of the men charged were found guilty of the charges by Houston courts and were fined \$20 each and court costs. All six men have indicated that they would appeal the decisions to a higher court.

For four consecutive Sundays in January, a special Houston police squad clamped down on violators of the controversial Sunday closing laws.

Although many businesses were apparently open for trade on Sunday, the lawmen confined their arrests to employees of two firms — Mike Persia Chevrolet which has openly advertised that it is open for business 24 hours a day, 365 days a year; and White Electric and Lumber Co.

N. Elmer White, 31 owner of the builders' supply company and head of a citizens committee for Sunday freedom, has been charged on three successive Sundays for violating the "blue laws."

White, a Seventh Day Adventist who says he is not presently a member of any Houston church, told the Baptist Press that he felt that the Sunday closing laws violated constitutional rights of separation of church and state. "Religion is not the main issue at all," White said. "But the laws do violate some people's religion as well as their freedom — and that includes people who don't have any religion." He said that the real issue is that a majority is forcing its views upon the minority, "and that's pretty discriminating."

Mayor Lewis Cutrer, who

Protestants Ship \$84,000 In Surplus Foods to Congo

NEW YORK (RNS) — Surplus foods from American stocks, valued at about \$84,000, are being shipped by Protestant and Orthodox churches in this country to meet desperate and increasing needs of starving refugees and war casualties in the embattled Congo.

Foods being sent by the churches, through Church World Service, include 209,500 pounds of powdered milk, 53,000 pounds of flour, 529,000 pounds of rice and 53,000 pounds of dried beans. CWS is the overseas relief agency of the National Council of Churches.

This latest shipment, coming on the heels of a \$50,000 emergency grant to the Congo people from CWS, was announced by Bishop Frederick B. Newell, the agency's acting executive director. He pointed out that during the last six months CWS has sent \$627,687 in food and medicines to the Congo.

Relief supplies in that African nation are distributed by the Congo Protestant Relief Agency which channels supplies to areas where suffering is most acute.

Church Problems To Be Studied At Ft. Worth Meet

FORT WORTH, Tex.—Problems which confront church administrators will be analyzed and their solutions sought at the Church Administration Conference convening on the campus of Southwestern Seminary March 6-8.

Sponsored by the Church Administration Department of the Seminary's School of Religious Education, the conference will feature outstanding authorities in the field of church administration.

Topics of interest to be discussed include: "Psychological Factors in the Administrative Process," "Deacons: Ministers and Administrators," "A theology of Church Administration," "The church office: The Administration and Public Relations Center," "Person to Person Supervision," "Ideals and Methods of Church Finance," and related subjects.

All sessions will be held in the chapel of Price Hall. No registration fee will be required. Additional information may be received from Dr. Lee H. McCoy, Box 22000, Ft. Worth 15.

State Secretaries, Editors Hold Louisville Meet

LOUISVILLE, Ky. — Editors of more than 30 Baptist journals, and executive secretaries of 28 state Baptist conventions will have meetings here Feb. 16-18.

The two groups hold simultaneous annual meetings each winter in various cities around the Southern Baptist Convention.

The editors, forming the Southern Baptist Press Association, will receive pointers on improving their publications.

The executive secretaries will discuss administrative matters common to each state, and their states' relationship as they are affiliated with the Southern Baptist Convention.

Baptists Continue Hospital Lead Role

KANSAS CITY, Mo. — (BP) — Baptists continued to provide important roles in the work and program of the American Protestant Hospital Association.

At its session here, the association elected H. L. (Bert) Dobbs of Louisville as president-elect. As president-elect, by custom he should move into the presidency itself next year.

Dobbs is administrator of Kentucky Baptist Hospital.

ordered the crackdown on the closing law violations, said that he was not favoring one group over another. "I maintain that no one has the legal right to violate the law," he said.

Federal Funds For Parochial
Schools

The push is on for federal funds for parochial schools. It seems certain that some type of federal aid to education will be passed by this Congress. Already bills proposing some plan for such aid have been offered.

A special study commission has recommended to President Kennedy that aid must be given to schools, but limited the recommendation to public schools.

President Kennedy himself has clearly stated that he favors aid to strengthen the school systems of our land.

Along with this has come the renewed and increased pressure for the inclusion of parochial schools in any type of plan for aid to education. Cardinal Spellman, one of the outstanding leaders of American Catholicism, has already attacked the report of the special study committee on education, because it did not include the support of parochial and private schools.

According to the Baptist Standard the National Catholic Education Association has committed itself to seeking defeat of any national educational bill that does not include aid for Catholic parochial schools.

Press reports state that in its annual meeting in St. Louis on Nov. 12-13, Citizens for Educational Freedom, a Catholic group, sent an appeal to President-elect Kennedy on behalf of "America's 6,800,000 forgotten children who attend private, independent and church schools."

The December issue of Church and State reported that the National Catholic Welfare Conference is now expected to increase its pressure for parochial aid. Roman Catholic periodicals, which have long campaigned for support of parochial schools, can certainly be expected to continue their drive. Church and State publishes an example of their attitude as seen in the May 8, 1960 issue of Our Sunday Visitor which said concerning the Federal Education Bill then before Congress, "There is before Congress a bill that will steal a hundred million dollars from the Catholics of this nation." This article opposed the education bill because it did not include public tax funds for Catholic schools.

It should be remembered that efforts were made in the eighty-sixth Congress to include non-public schools in the education bills that were being considered. Some members of Congress favored such support, and many others were under strong pressure to support such measures.

It should be remembered also that Catholic schools are already receiving support from public funds, through such fringe benefits as bus transportation, free lunches, and free textbooks. There are a number of Catholic schools in America which are being supported as public schools although they are under the control of the Catholic Church, with nuns as teachers, Catholic emblems displayed on the walls, and Catholic-approved textbooks used. Court action is now in progress concerning some of these schools.

Efforts are being made now to extend and enlarge those fringe benefits, and to find other means of indirect support of parochial education. Governor Nelson A. Rockefeller has just proposed to the legislature of the state of New York that an annual subsidy of \$200.00 be given to all students attending church related and private colleges and universities. Other proposals have been made that tax deductions be allowed to parents of children in non public schools.

All of this reveals that a strong fight is being made to secure public support for parochial education. It is time that every American who believes in the complete separation of church and state be aroused to what is going on.

It is encouraging to note that President Kennedy has taken a strong stand in opposition to using public funds for parochial schools. In Look magazine, (March 3, 1959) he said "There can be no question of federal funds being used for support of parochial or private schools. It is unconstitutional under the First Amendment of the Constitution as interpreted by the Supreme Court. I'm opposed to the Federal Government's extending support to sustain any church or its schools."

In Houston (September 12, 1960) President Kennedy said "I ask you tonight . . . to judge me on the basis of my declared stand . . . against unconstitutional aid to parochial schools."

Many groups are opposing such use of federal funds. Prominent newspapers such as the Washington Post have taken a strong editorial stand against such aid. Religious periodicals are taking a similar stand. Numerous Baptist periodicals have carried editorials recently clearly stating our Baptist position. Christian Century, "An Undenominational Weekly" stated editorially in its February 1, 1961 issue, "American Protestants will never pay taxes to support Catholic schools. We will oppose enactment of laws which require such payments. If Congress is pressured into enacting such laws, we will contest them in the courts. If the courts reverse themselves and declare such laws constitutional, we will still refuse to pay these taxes, paying whatever price is necessary to preserve religious liberty in a pluralistic society."

Every American who loves religious liberty must be alert. This battle cannot be won by a few. The old statement, "Eternal vigilance is the price of liberty" is still true today. We believe in freedom for every American, and that every American (indeed, every person in the world) should be free to attend and work in the church of his choice. If the Roman Catholic Church desires to provide parochial schools for its children it has a right to do so. If Baptists and others desire to establish educational institutions they have a right to do so. None of them, however, have the right, under our constitution, to ask all people to pay taxes to support those institutions. The Supreme Court has said "no tax, in any amount, large or small, can be levied to support any religious activities or institutions." (Everson vs. Board of Education, 330 U. S. 1). If Baptists desire separate schools the Supreme Court says they must pay for them. If Catholics desire separate schools they must pay for them. This is the great American principle, written into our Constitution. There are forces who would destroy or change it. Those of us who believe in it must work to preserve it.

About Receiving Members

"New members will be received on February 12." It was the bulletin for a mid-January Sunday in a very prominent Chicago church. It was not a Baptist church. I had picked up the bulletin from a display in a hotel lobby. Some questions ran through my mind as I read the above words.

Did it mean that the church received new members



TO THE MANY fine young Christian couples who will be forming their homes this year—a vital force for world missions!

only on certain specified dates? Evidently it did, for some churches have such a practice. In this instance, the opportunity for membership in the church was at least four weeks away. What would a person do if he desired to make a profession of faith and be baptized into the church immediately? He might be dead four weeks from now. Suppose some family had just moved to the city and desired to bring its membership upon the first Sunday they were in the city. I was reminded of the old cartoon which showed a church building with a sign "The Gateway to Heaven." Below that sign was a temporary one which stated "Closed for the summer."

Of course a person does not have to join the church in order to be saved, but the first thing the person who has been saved should desire to do is unite with a church. We believe that if a person wishes to unite with a church he should be able to do so any Sunday, and not have to wait for a special day. We remember the words in the book of Acts, "And the Lord added to the church daily such as were being saved."

It is true that any church has the power to set its own standards and plans for receiving members, but we are glad that most Southern Baptist churches give an invitation at each service, and open the doors of church membership every Sunday. We hope this practice will never be changed.

GUEST EDITORIAL

"How Readest Thou?" and What?

Dr. G. Norman Price in
Parkway Baptist Bulletin

"How readest thou?" And what? Or do you? And if not, why not? The appetite for and art of good reading is nowadays a most forlorn and neglected activity.

The flood of magazines and papers, of TV and radio newscasts and special features, which sweeps upon us today, almost overwhelming our time and tastes, has tremendously changed our fathers' patterns of self-education and personal improvement.

"Reading," according to Francis Bacon's well-known word, "maketh a full man," and another (Montague) spoke of it as "the cheapest entertainment and most lasting pleasure." But English literature's most famous essayist, Charles Lamb, was most effulgent in his expression: "I love to lose myself in other men's minds. When I am not walking, I am reading; I cannot sit and think. Books think for me."

Now it is not exactly of the bound and permanent volume of which I presently write. That is important. Each of us should write. That is important. Each of us should schedule time and thought for a regular diet of varied books. But the periodicals—magazines and papers—of which we can read only a part, and perhaps ought always to read some part, these pose perhaps the most difficult choice for discrimination.

A good case could be here made against the unworthy and unprofitable pages which come to many homes, and for which good money is foolishly spent. No one can police that peril but ourselves! And we may be sure, God will not hold us guiltless who take lightly and discharge carelessly that parental responsibility.

There is a paper we each perforce must often see of highest quality and subject matter. Weekly it comes into our homes, the "free" gift of our church, bearing news of religious interest and kingdom activities. The BAPTIST RECORD is more than a religious magazine; it is a denominational newspaper replete with items of world interest, contemporary church history, and Christian character-building content. It is unique in its format and make-up among the many Southern Baptist state denominational journals.

Do you read it? I don't mean every word! But do you scan its pages for items of interest and importance to you, reading and sometimes saving as catch your eye and compel your attention? If not, you're missing a wonderful instrument of information and self-instruction regarding events, issues, doctrines, individuals, in which you as a Baptist are bound to be concerned!

Last week's issue (January 19) presented a compendium of eighteen brief articles, by as many well-known leaders of our state and Southern Convention, on the general subject "Being a Baptist." You possibly read several or all of them. If you didn't, you should, though they total more than a full page of type. As in Prayer Meeting we study "What Others Believe," it's worth our while to think too on "What We Believe!" Have you ever thought out, or

Pages

From The Past

By J. L. BOYD, Sr.

60 Years Ago

An account is given of the organization of the (New) Providence Baptist Church, Forrest County, giving the place as "on Johnson's Mill Creek," on October 3, 1818 with the following charter members: Stephen Lee, Salie Lee, Seth Granberry, Kane Granberry, Norvell Robertson, Sally Robertson, George Granberry and Martha Granberry. Elder Norvell Robertson was called as first pastor and continued to serve till 1841. (The Mississippi Baptist Historical Society has the care of this old church's minute books, neatly wrapped in Vine Glass, properly labelled and kept in a fireproof vault in the Mississippi College library.)

50 Years Ago

Student Webb Brame of the Southern Baptist Seminary, Louisville, Ky., tells in "Seminary Notes" of two handicapped students, the one deaf and dumb and the other blind. They were preparing to carry the gospel story to their people with like handicaps.

40 Years Ago

Arthur Williams of Tylertown wrote of the completion and dedication of the lovely house of worship of the First Church, Tylertown, which cost a total of \$12,062, under the pastoral leadership of Rev. J. B. Quinn. It was planned during Brother Quinn's first pastorate and completed during his second term as pastor, he having been pastor of the Grenada, First Church in the interim.

25 Years Ago

Secretary Aubrey J. Wilds of B.T.U. Department calls attention to the fact that "It is easy to quit." And he quotes some one as saying, "It doesn't take brains, when you start to cut loose from a difficult task, to think up an excuse." "Don't stop in the middle; see the thing through."

Read your RECORD regularly! Quote and refer to something you read in it, in Sunday School lesson, Training Union discussion, devotional, or personal conversation. Be informed; be up-to-date. Be a Baptist—intelligent, knowing what you believe, what your denomination and others are doing, and what the challenge and need of our world today for the New Testament, which is the Baptist message!

New Books

DANGER AHEAD by C. W. Adder (Broadman, 180 pp., \$2.25)

What can be done about the moral problems of this hour? In these pages the author discusses those problems and suggests some Christian answers. Without resorting to sensationalism the book does give a clear picture of the alarming conditions today. The chapter titles are revealing of the contents. Chapters one to three, which deal with the problems, are Present Unrest, Contemporary Crime, and Current Corruption. An example of the manner of handling the material is found in the chapter on Current Corruption. There the author discusses the Continuing Increase, Juvenile Crime, Syndicated Crime, and Weakened Controls. The last three chapters deal with Basic Strategy, Practical Counsel and Christian Motivation. The suggestions for action are practical; workable and tested. Pastors and church leaders will find here much material to aid them in the battle with evil.

MY FIFTY FAVORITE STORIES by John Jeter Hurt (Published by the author, 215 Rumson Road, N. E., Atlanta 5, Ga. 196 pp. \$2.75)

Out of his years as pastor, college president, denominational leader and author, Dr. Hurt has gathered some of his richest experiences, and those of others he has met along the way, and recorded them for many to enjoy. In his own inimitable way the author relates these tales. The reader hears great preachers preaching, stands before kings, listens to the wisdom of the old time Negro, walks with great Christian leaders, and joins in many other "thrilling experiences." With many of the stories Dr. Hurt makes an application, or preaches a little sermon. The reader will smile, and sometimes there may be a tear, but will want to keep this book handy where he can return to reread some of these stories.

STUDIES IN THE SERMON ON THE MOUNT (Volume Two by D. Martyn Lloyd-Jones (Wm. B. Eerdmans, 337 pp., \$4.50)

A great English preacher, the minister of Westminster Chapel, London, presents the second volume of his messages on the Sermon on the Mount. Here are thirty sermons on the sixth and seventh chapters of Matthew. They deal with our Lord's great sermon section by section. The author does not take a text and leave it, but digs deep, seeking to reveal the glorious truth our Lord was presenting as He brought the message. Each chapter sermon is complete in itself, yet each is related to the

whole series. In our thinking this is great Bible preaching. It is homiletical, expository and devotional, and will not only make a worthy addition to the pastor's library, but also bless the average Christian reader.

YOU CAN WIN SOULS by C. E. Autrey (Broadman, 160 pp., \$2.75)

No theme is of more interest to Southern Baptists right now than personal soul winning. Pastors and leaders everywhere are recognizing that if we are to even begin to win the many lost about us, it must be done by enlisting more of our members in personal witnessing. In this book Dr. Autrey treats personal soul winning as the major responsibility of every Christian. Out of his broad evangelism experience as pastor, evangelist, seminary professor and now as director of the Division of Evangelism of the Southern Baptist Home Mission Board, he presents a practical guidebook in personal work. He deals with preparation for the task, and then shows how to make an approach, how to deal with problems and objections and how to bring to a decision. This book should prove most helpful both in personal and class study.

Counselor's
Corner

By Dr. R. Lofton Hudson

"PREACHING ON HELL"

QUESTION: Are people who have been influenced by the preaching of "Hell" and "Hell-fire" in accepting Christ as Saviour really saved? I do not find "hell" mentioned in any of the apostles' sermons.

ANSWER: It is true that we do not have any recorded messages of the Apostles in the book of Acts that mention the word "hell." But why would you pick out a particular part of the Bible and ignore the remainder. There is no question but what the early Christians, including the apostles, believed in hell. Jesus said more about eternal punishment, as recorded in the Gospels, than about eternal life.

The question of what influences a person to accept Christ as Saviour is not the primary one. The important thing is accepting him.

There have been many arrogant remarks made about "hell-fire preaching." It seems to me that we Christians need to decide whether we believe in eternal punishment or not. Then if we do, the only question is how honestly and tactfully to present this truth. Personally I believe in hell.

(Address all questions to Dr. Hudson, 116 West 47th Street, Kansas City 12, Missouri)

Calendar of Prayer

February 13 — Hollis V. Bryant, Scott associational superintendent of missions; Jack Palmer, East Mississippi Junior College, Baptist Student Director.

February 14 — Hollis B. Todd, Mississippi College faculty; E. E. McCarty, Jasper associational Sunday school superintendent.

February 15 — Mrs. Jennie Lou Breland, William Carey College faculty; Mrs. Rayburn Gray, Benton associational W. MU president.

February 16 — Brant Barnett, Lincoln associational Training Union director; Mrs. Elma Lois McKinstry, Blue Mountain faculty.

February 17 — Mary Elizabeth Bolls, Baptist Orphanage staff; Ann Burnside, Baptist Book Store.

February 18 — Dale H. Ford, Smith associational Brotherhood president; Mrs. Lida Lee, Panola associational clerk.

February 19 — Mrs. Mary Holyfield, faculty, Gilroy School of Nursing; Paul Pryor, administrator, Baptist Hospital.

Though our imperfect penmanship may leave some emotional scars, the important thing is that our children grow up with a sense of purpose and with God's love permeating their lives. — Jacqueline Cornprey Boyd in March 1961, Home Life.

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The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.

This Nation

By B. Locke Davis
Pastor Parker Mem. Church,
Anniston, Ala.

There is an interesting parallel between the nation of Israel in 750 B. C. and America in 1960 A. D. A study of both nations reveals a state of unprecedented prosperity accompanied by a lowering of moral standards.

In ancient Israel the prophets cried out, seeking to stem the tide and to bring the people to repentance and to renewal of their obedience to God. Today God's modern prophets, sensing the lesson of Israel and our national peril, are raising the same cry, and warning of the danger ahead unless the people repent and return to God.

Example of Israel

Dr. Powhatan W. James, in his thought-provoking book, "Reasons For Christian Education," points out that one of the great causes of the degeneration of the Hebrew people which led to the captivity was the impoverishment of the content of their education. Their training was so thoroughly secularized that morality and religion were divorced from their culture.

The children were not taught the things which made for the development of character, and the result was a devitalized education, national, moral and religious degeneracy, leading to captivity and to Babylon.

Because the Jews had failed to teach their children in the right way, the prophet could not get his message over to the men.

In effect, this is what God said to them through His prophet Hosea, "My People," he said, "are destroyed for a lack of knowledge; because thou hast rejected knowledge, I will reject thee; seeing thou hast forgotten the law of thy God, I will also forget thy children."

America Is Warned

As much as there is that is great and admirable in the history and record of our country, we have to face the fact that there is evidence of an alarming parallel with ancient Israel in the trend toward a lack of moral and religious emphasis in the training of our children, especially that religious training which emphasizes the value of the individual and of the individual obligation to aspire to the divine ideal in character.

In emphasizing the cherished principle of separation of church and state, our statesmen and educators should remember that this was never intended to mean the separation of religion and the state. As important as it is that we enroll more students for scientific study, it is even more imperative that we strengthen the moral and religious foundations of our education.

As evidence of this need, we see the self-centeredness and lack of self-restraint on the part of both capital and labor in the matter of prices and wages, and the consequent spiral of inflation which threatens our national economy.

We see our 11 billion dollar liquor industry, with alcoholism, and alcohol the principal cause of death on our highways.

Crime Wave Mounting

We see our mounting "crime wave," which, according to J. Edgar Hoover of the FBI, is costing our country more than 15 billion dollars each year. \$100 per capita. Mr. Hoover says that criminals in the United States outnumber the total enrollment in the colleges and universities three and one-half to one.

As further evidence of the lowering of our national ideals, we see a strange lethargy in the face of the Communist threat to our freedoms. The shooting down of our plane over international waters and the killing of American citizens have met with surprising indifference on the part of the masses of our people, as compared with the wave of aroused patriotism which swept America following the blowing up of the battleship Maine in 1898.

And there is an alarming apathy in the face of the flouting of the Monroe Doctrine and the establishment of a Communist regime and base just ninety miles from our shores.

Many eminent thinkers are saying that civilization and indoo

Career Of Many Turnings

By Miss Carol L. Hunt,
Editorial Assistant
Foreign Mission Board

Adaptability and resourcefulness in meeting changing conditions have characterized the career of Rev. and Mrs. J. H. Ware, Southern Baptist missionaries — first in China and later in Hawaii — since 1921. The Wares retired from active service on December 31, 1960, when the Southern Baptist Foreign Mission Board concluded its formal responsibility in the 50th state. But just as the Baptist witness in Hawaii is expected to continue to develop through normal Stateside procedures, the Wares can be expected to remain active in Christian work. They aren't the kind to sit back and twiddle their thumbs — they are unsuited for inactivity both by temperament and the conditioning of their years of evangelistic education, administrative, and pastoral work.

James Hamilton (Hamp) Ware was born in Walnut Grove, Ga., and grew up on a farm near Duluth, in the same state. After graduating from the University of Georgia, Athens, with the bachelor of science degree, he taught in the Georgia public schools for several years, served as principal of a high school in Shellman, Ga., and worked for an insurance agency.

Entered Southern Seminary. Then he decided to prepare for the ministry and entered Southern Baptist Theological Seminary, Louisville, Ky. Leaving school during World War I to join the U. S. Navy, he completed his seminary course and graduated with the bachelor of divinity degree the same month that he was appointed by the Foreign Mission Board for evangelistic work in northern China.

Mrs. Ware, the former Mary Bibb Long, was born and reared in Tupelo, Miss., where her father was a lawyer and judge. When she was 11 years old she publicly expressed her purpose to become a foreign missionary. She attended Mississippi State College for Women, Columbus, and received the bachelor of arts degree from the University of Mississippi, Oxford, where she was the first president of the coeducational student government. After teaching in the public schools of her home state for

three years she studied at Woman's Missionary Union Training School (now Carver School of Missions and Social Work), Louisville, graduating with the bachelor of missionary training degree.

The Foreign Mission Board appointed her to help in church and school work in the city of Shanghai. She and Mr. Ware sailed for China on the same ship, and on the way over they deepened the friendship begun when they were students in Louisville. When they docked he went on to the north but within a few months came to Shanghai to claim her hand in marriage.

Studied Language

After a period of intensive language study they began their active missionary service. Mr. Ware, feeling the Shanghai area needed "at least one man who will make preaching his chief business," became a rural evangelist. He made weekly rounds to nearby villages, distributing literature, preaching in the streets, and doing personal work.

One of the needs which he felt very keenly was for a church building loan fund to help small churches erect places of worship. After he demonstrated the practicality and value of such a fund the Central China Baptist Mission (organization of Southern Baptist missionaries in that part of China) voted to sponsor it, electing him its secretary-treasurer. Overseeing the building loan fund was among his responsibilities for many years.

Mrs. Ware's first position was principal and teacher at the girls' school at Shanghai's First Baptist Church (Old North Gate Church). Later she taught in several other Baptist schools and led in the development of the Baptist Woman's Bible College, where she was principal from 1933 to 1940. In addition to school and church work her responsibilities as a homemaker grew, as Emily Holden, James Hamilton, Jr., and Mary Carolyn Ware were born.

As hostilities between the Chinese and Japanese increased

GROUND BREAKING — Anchor Church of Lafayette County had a groundbreaking ceremony for its parsonage on Jan. 18. Those present were (seated) left to right: Jack Williams, Mrs. Bettie McCain, Tommy McCain, Miss. Lillie Pearl Williams. Standing: Ellis Christman, Mrs. Charlie Jenkins, Charlie Jenkins, Winfred Cook, Mrs. Winfred Cook, Mrs. Rivers Renfrow and Mrs. Ellis Christman.

ed during the 1930's, Mr. Ware's village evangelism was curtailed. He became involved in administrative work related to the Shanghai Baptist schools and to the Mission, serving on various committees and acting as Mission auditor and business manager of the China Baptist Publication Society.

Had to Leave Home

Even before the outbreak of World War II the Wares were placed in danger several times when Chinese and Japanese forces clashed. Twice they had to leave their home — in 1932 they took refuge in the French Concession in Shanghai and in 1937 they went to the Philippines for four months.

By late 1940 the international situation had become so tense that it was felt best that Mrs. Ware come to the States with the children. Living with her family in Mississippi, she busied herself with speaking engagements and personal evangelism. Mr. Ware continued his work in Shanghai as best he could until he was interned by the Japanese. Separation stretched out to three years before he was repatriated on the Gripsholm and they were reunited in New York City in December, 1943.

They went back to Shanghai in 1946, Mr. Ware to help reorganize Baptist work and Mrs. Ware to teach. But before the close of 1948 they withdrew to the States again, this time in the face of Communist advance.

As further service in China became increasingly unlikely, they began to look for another place to work. After considering several Orient countries they came to feel that "God's open door" for them was in

THE PLACE WAS ESCATAWPA!!

At the bottom of page 3 of the February 2 issue of the Baptist Record, the picture of a ground-breaking ceremony appeared. Outlines gave the date of the ground-breaking, the pastor's name, the names of other participants, and a description of the building to be constructed. But the name of the church holding the ground-breaking ceremony was inadvertently omitted! The church was Escatawpa Baptist, and the place was Escatawpa, Mississippi.

Hawaii, where Nuuanu Baptist Church, Honolulu, had extended a call to Mr. Ware to become its pastor. He assumed this position early in 1951.

Nuuanu Church, which was organized in 1943, has experienced growth and development under the Wares' leadership, increasing its membership, enlarging its building facilities, and sponsoring a number of mission points, several of which have become independent churches. It works through the organizations and programs found in Southern Baptist churches on the mainland — Sunday school, Training Union, Woman's Missionary Union and its youth auxiliaries, Brotherhood, the Forward Program of Church Finance. Like many other Hawaiian churches, it offers a special program for Japanese-speaking people.

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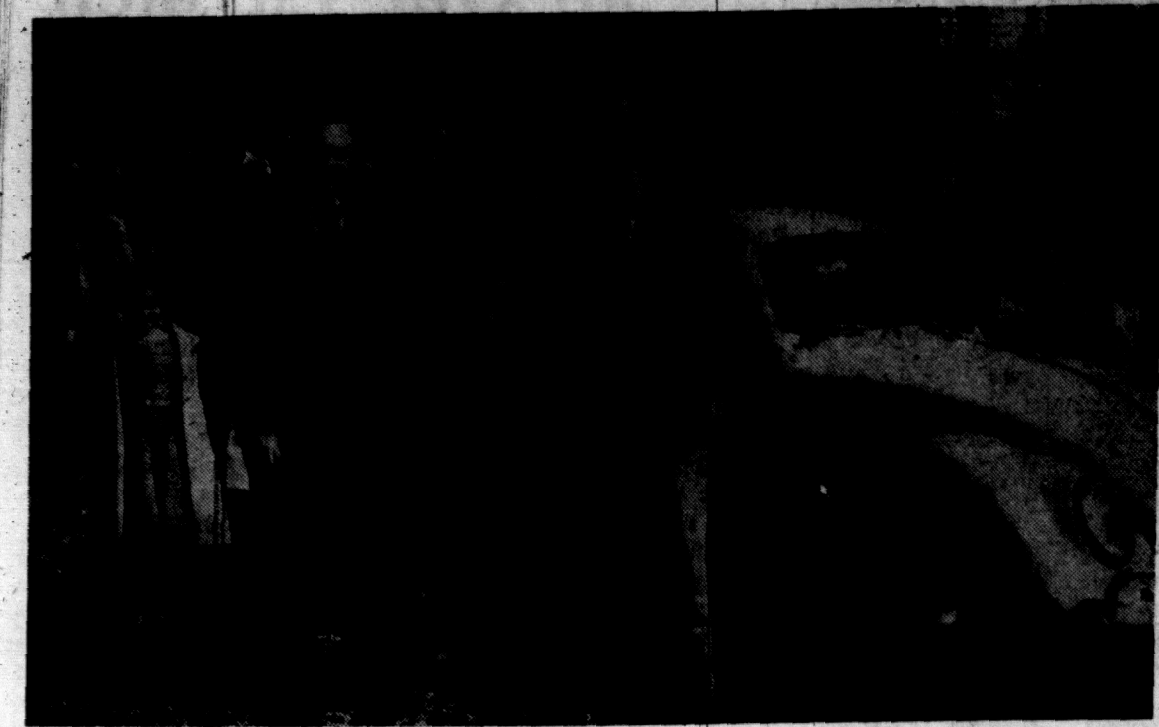
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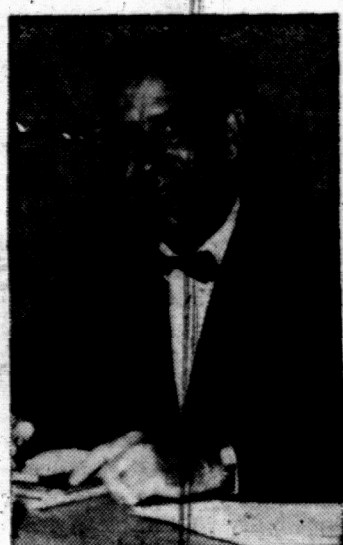


HARMONY Church, Laurel, presented their pastor with a 1961 Volkswagen Sedan on Sunday, January 29. The pastor, Rev. T. E. Fant, is shown in the foreground, at left, receiving the keys from Harold Harper, Chairman of Deacons. The church has furnished the pastor's car and its operating expense for a number of years. Rev. Fant is serving his eleventh year at Harmony.

NAMES In The News

Benny J. Moore, Mobile, was Layman's Day speaker for First Church, Kreele. He is a native of McComb and a graduate of Mississippi College. Rev. Claude H. Fortenberry is the pastor of this church.

Rev. Billy Burrell, pastor of Calvary Church, Starkville, will be the speaker for Noonday Meditations (sponsored by the Baptist Student Union) at Mississippi State University, February 13-17, using the theme, "An Examination of our Faith." Pat Wood, senior pre-med student from Philadelphia, is Chairman of Noonday at M. S. U.



RILEY MUNDAY, Public Relations Director of Franklin Life Insurance Company in the Southeastern States Division, will be featured speaker for the annual Baptist Student Union Banquet at Mississippi State University, to be held February 18 at First Baptist Church, Starkville. A native of Philadelphia, Mr. Munday is a graduate of Mississippi College and New Orleans Seminary. He has served as state Baptist Student Union director in Mississippi and in Arkansas, and as Baptist Student Director for Delta State College and Mississippi Southern College. For the past four years he has, in addition to his other duties, been pastor of Interstate Church, Bolivar County. The theme of the banquet will be "The New Two and You," a tribute to Hawaii and Alaska. Frank Horton is Baptist Student Union Director at Mississippi State.

Dr. Bob N. Ramsay celebrated his first anniversary as pastor of First Church, Brookhaven, on February 5.

H. G. (Jerry) Cloyer, a member of First Church, Yazoo City, will be the featured speaker at the annual Sweetheart Banquet of First Church, Grenada, Dr. John W. Landrum, pastor, on Feb. 10.

Rev. Mack P. Jones, native Mississippian who is now pastor of First Baptist Church, Klamath Falls, Oregon, was the speaker at First Church, Hattiesburg, Dr. Clyde C. Bryan, pastor, on Feb. 5.

Rev. W. A. Whitten, an associate with the Seminary Extension Department, has returned to Jackson after completing his residence requirement at the University of Indiana, Bloomington. Whitten was granted a year's leave of absence to work on his Ph. D. degree in Adult Education and has now resumed his duties with the Department. Before joining the Department staff five years ago, he was pastor of Richland Church in Rankin Association.

E. S. (Ted) Perry, a native of Bay St. Louis and recent drama graduate of Baylor University, Waco, Texas, has been employed by the Radio Production Department of Southern Baptists' Radio-TV Commission, Dallas, as a production assistant. In his new position, Perry will write scripts, produce certain radio programs, currently distributed and initiate new programming ideas.

A. Jackson Glaze, Jr., received the Doctor of Theology degree from Southern Baptist Theological Seminary, Louisville, Ky., at January commencement exercises. Dr. Glaze, Professor of Old Testament and Hebrew at the International Baptist Theological Seminary in Buenos Aires, Argentina, is in the states on furlough.

Rev. and Mrs. David N. May, missionaries to Nigeria, have moved from Ijebu-Ife to Oshogbo, where they will teach at Newton Memorial School for

missionary children. Their address is Box 65, Oshogbo, Nigeria, West Africa. Both are natives of Mississippi, he of Liberty and she, the former Olive Mae Ware, of Simpson County.

Dr. Paul Cable, Mississippi College professor, will speak at the monthly supper seminar for married students of Mississippi State University, to be held at First Church, Starkville, on February 10. Sponsored by the Baptist Student Union, the group will discuss "The Spiritual and Emotional Development of Children," and will elect the new Executive Council for Married B. S. U. Frank Horton is B. S. U. Director at Mississippi State.

Rev. Riley Munday of Cleveland will be the speaker at the Sweetheart Banquet of First Church, Pontotoc, on Feb. 17. Dr. W. Levon Moore is pastor.

Revival Dates

Linn (Sunflower): February 13-19; Rev. B. W. Walker, Sr., evangelist; Rev. J. I. Jacobs, song leader and pastor.

Lyon Church: March 2-4; Dr. R. Paul Caudill, pastor, First Church, Memphis, Tennessee, evangelist; Rev. Paul Harwood, pastor.

Big Ridge, Biloxi: Youth revival, February 10-12; Rev. Jack Stanfield, evangelist; A/3C Bill Terry, Keesler AFB, Song Leader; Rev. Robert M. Carlisle, pastor.

Monroe County S. S. Announces Mass Meeting

Rev. Byron Kornegay, Becker, Monroe associational Sunday School superintendent, announces that there will be an associational Sunday school mass meeting at First church, Amory, Thursday, February 16, at 7:00 P. M.

There will be conferences for the following workers: Adult teachers, Young People teachers, Intermediate teachers, Junior teachers, Primary teachers, Beginner teachers and Nursery workers. There will be a film strip and conference for all class officers, a film strip and conference for all pianists and song leaders, conferences for all general officers and superintendents. There will be a pastors' conference, and filmstrips for the Beginner, Primary, Junior and Intermediates. There will be a meeting for the Adult members not included in another conference. The nursery will be open.

The inspirational message will be brought by Rev. Ira Bright, pastor of South Side Chapel in Aberdeen.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED



JOINS STAFF AT OAKHURST

Mrs. Charles Culpepper, the former Anne Bailey, has accepted the position of education director at Oakhurst Church, Clarksdale, and has already begun her duties in that capacity. A graduate of Mississippi College, Mrs. Culpepper received the M. R. E. degree at Southwestern Seminary, Fort Worth. She was Baptist Student Director at Jones Junior College, Ellisville, and later as Baptist Student Director for Gifford School of Nursing, Jackson. For two years she was Instructor of Religious Education at Mississippi College. Mrs. Culpepper, a native of Pensacola, Florida, and her husband have a six-month-old daughter, Celeste. Dr. F. K. Horton is pastor of the Oakhurst Church.

Sunday School Department

BRYANT M. CUMMINGS, Department Secretary
MRS. JUDSON IRWIN, Secretary
MISS JEANETTE PICKENS, Secretary
CAROLYN MADISON, Associate
J. M. HAYNES, Associate
JOHN D. ALEXANDER, Associate
W. T. DOUGLAS, Associate

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Complete, Associational Teams — 39

Adams	Lebanon
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Attala	Leflore
Calhoun	Lincoln
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Chickasaw	Montgomery
Clarke	Neshoba
Clay	Newton
DeSoto	Panola
Grenada - Yalobusha	Pearl River
Gulf Coast	Pike
Holmes	Pontotoc
Humphrey	Riverside
Jasper	Scott
Jefferson Davis	Smith
Lafayette - Marshall	Union
Lawrence	Winston
Leake	Yazoo
Leake	Zion

Partial Associational Teams — 14

Greene	Monroe
Hinds	New Choctaw
Jackson	Rankin
Lauderdale	Simpson
Lowndes	Sunflower
Madison	Tallahatchie
Mississippi	Warren

Associations Not Represented — 23

Teams represented at the Clinic are scheduled to return to their associations and conduct their own ONE DAY VACATION BIBLE SCHOOL CLINICS for local workers.

In associations where there was not representation, leaders are encouraged to write the

STATE SUNDAY SCHOOL CONVENTION
March 13-15, 1961
Calvary, Jackson

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Dr. Chester L. Quarles
Jackson

Dr. Carl E. Bates, Charlotte, North Carolina
Dr. Joe Davis Heacock, Ft. Worth, Texas

Jesus, The L

By Dr. L. Bracey Campbell
Scripture Text: John 7-9
INTRODUCTION. In chapter 8 we saw how the Jews had tried to stone Jesus because of two claims He had made for Himself:

1. "Before Abraham was I am," and that He was the light of the world. Such a tumult arose that Jesus went away and hid himself. It has been suggested that He went away upon the Mount of Olives. Now again it is the Sabbath, and He is back in the city, the Holy City, and now again He violates the ritual law of the Pharisees by an act of healing performed on the Sabbath.

No one knows just where this act of healing took place. I think it most likely that as He

and His disciples passed along the street, they met, or were about to pass this man on the street — a man who had been blind all his life —

the blind man's condition prompted a question, "Rabbi, who sinned, this man, or is parents, that He should be born blind? Unusual question, what? Do you suppose those disciples thought that it possible for a person to sin before he was born? Looks as though, doesn't it?"

If you do not know that, it is time that you should know that there not only have been, but are now, people who believe that. The Lord made short work of answering that question: "Neither did this man sin, nor his parents." But did He say that nobody sinned? A grandfather? A great grandfather? Their sins shall be visited upon their children, to

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—THE SUNDAY SCHOOL LESSON— Jesus, The Light Of The World

By Dr. L. Bracey Campbell
Scripture Text: John 7-9.

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If you do not know that, it is time that you should know that there not only have been, but are now, people who believe that. The Lord made short work of answering that question: "Neither did this man sin, nor his parents." But did He say that nobody sinned? A grandfather? A great grandfather? Their sins shall be visited upon their children, to

the third and fourth generation of them that hate Him. I love the parable that makes the sense of His reply to be, "Neither did he or his parents sin, but he was born in this condition in order that the mighty power of God to heal might find play and power in him."

I. COMMAND AND VERDICT. Give Glory to God: We know that this fellow is a sinner." John 9:24. Here are some saints (?) trying to make a man believe what he knew was not true. There's nothing new in that. A great big boy was pounding a smaller boy unmercifully, and said, "Say you believe it, or I'll beat you to death." Thus has it ever been with all classes of persecutors. Was it Galileo who was hailed before the inquisition and made to kneel before the papal authority and recant his teaching that earth moves around the sun? He recanted to save himself from the fire, but, as he left the cathedral in which he had confessed that he had taught a lie, he is reported to have muttered, "It moves, all the same."

"We know that this fellow is a sinner." Of course they did! Had they not already settled that matter? If anybody has the stubbornness to confess Him to be a good man, we'll kick that chap out of the synagogue, turn him out of the church and let him go to hell. This, I tell you, has been the lethal policy of every form of authoritative religion to which has been deputed the authority to regulate the religion of the state.

II. THE COURAGE OF CONVICTION. "One thing I know, that, whereas I was blind, now I see" (John 9:25). He had no doubt, this man who was born blind. All the weary years of his life lived out in a colorless world, had shown him naught of the beauty of a rosy dawn of a fair spring day, the grandeur of a cloudless winter night, the sweetness of his mother's face, nor any other of all the myriad forms and loveliness of the good God's perfect handiwork. Now, all at once the ability to see is his, to cherish and use and enjoy. No one could cheat him of that, or of the sovereign sweetness of the voice that bade him go wash and see. He faced at length the knowledge that steadfastly to affirm the truth in the face of the threat of excommunication, would certainly call down the infliction of that dread penalty upon him, posed for him the alternative of denying the truth or

invoking the dread penalty threatened by the angry Jews. But he dared not deny the truth. So answered, "This I know."

III. THE LIGHT THAT SHINES IN THE DARKNESS. "Does't thou believe in the Son of God? At first we must pity this man, a member of the synagogue all his life, and now, turned out, excommunicated, cut off from friends and kindred by the awful curse that made him an outcast from his own nation, for the crime of having told the truth. But 'The Light of the world' was seeking him. You will recall that John says of Him, 'The light shines in the darkness; and the darkness cannot put it out' (John 1:5).

The Light is always shining, striving to illuminate every darkened corner, enlightening those who have the joy even once to have seen the Light. And He who is Light found the man born blind, and asked him the most important question that ever knocked at the door of the human heart for answer.

"Tell me who He is, Sir, so I can believe on Him."

"He is the man who is talking to you." And the saved man, the enlightened man answered, "Lord, I believe." And he worshipped his new-found Lord. From the moment of his healing, of his gaining of his sight, he had believed in healer as far as he knew his healer. Now that he learned who his healer was, his belief became absolute.

He had said to his tormentors, "Not once since the world began has anybody before opened the eyes of a man born blind."

Now, with the suddenness of the lightning's flash, came the conviction, "This is the Son of God." And he worshipped Him.



PLYMOUTH Licenses Walker — Plymouth Church Columbus, has licensed Robert Walker to preach the Gospel. Mr. Walker is the son of Mr. and Mrs. Russell C. Walker, Mobile, Alabama. H. O. Haywood is pastor at Plymouth.

1ST, HOUSTON ORGANIZES BROTHERHOOD

The newly organized Brotherhood of First Church, Houston, met January 5, to elect the following officers:

President, James K. Shoemaker; Vice-President, Harold Frazier; Secretary, Carl McCluney; Christian Witness Leader, Jack Chenault; Personal Stewardship, Ira Bagley, Jr.; World Mission Leader, R. H. Verrell; R. A. Leader, Auzie Myatt.

Thirty-nine men were present for the organization of a Brotherhood in December. Dr. J. Clark Hensley, Supt. of Missions, Hinds County, was guest speaker.

In Memory Of Robert E. Barnes

Robert E. Barnes, Magee, was killed in an automobile accident December 22, 1960. The following has been written in memory of Robert, age 19:

"He numbered his college, high school, and other friends in different walks of life by the scores. His ever-ready, cheerful word and smile carried a ray of sunshine to old and young alike. Our lips cannot tell how we miss him. Our hearts cannot tell what to say. God alone knows how we miss him, in our homes that are lonesome today."

Robert is survived by his mother, brother, and other relatives and friends.

Sunday Reports

Sunday School Attendance
Training Union Attendance
Additions To The Church

FEBRUARY 5, 1961		
Aberdeen, First	478	183
Main	466	146
Mission	72	46
Amory, First	524	197
Antioch (Rankin)	70	32
Artists	71	58
Belden	170	85
Bethel (Cophah)	135	97
Biloxi		
Forrest Ave.	131	82
Emmanuel	306	136
First	529	261
Brookhaven, First	580	289
Main	802	259
Halbert Heights	78	30
Biloxi Bay Vista	117	64
Bonneville, First	301	120
Bryant (Memo. Hinds)	117	64
Calhoun City, First	370	152
Canton, Center Terrace	274	204
Carroll, First	384	182
Carthage, First	245	106
Cartersville (Lebanon)	118	87
Cartersville, Oaklawn	348	215
Cleveland		
First	432	127
Calvary	230	111
Clinton, Morrison Rte.	111	11
Columbia	667	289
Columbus, First	551	262
Fernwood	90	36
Corinth, Tate St.	325	121
Dixie (Leb.)	208	113
Eastview	185	85
Greenville, Parkway	223	135
Greenwood		
Calvary	445	136
Grenada, Emmanuel	217	86
Gulport		
High Road	180	126
First	970	310
Grace Memorial	353	99
Grantsburg (Winston)	46	52
Hattiesburg		
38th Avenue	307	189
U.S. Highway	99	49
First	651	274
Central	305	183
Indianola, First	276	166
Indianola, Second	229	130
Jackson		
Southside	254	145
Ridgcrest	306	145
Oak Forest	417	157
West Jackson	474	202
Woodland Hills		
Main	671	274
CP Mission	32	15
Chapel Forge Deaf	162	469
Highland	276	135
Highway	180	95
Broadmoor	384	383
Crestwood	282	213
Calvary	1530	535
First	1567	588
Mission	63	47
Grandview	126	68
First	1680	494
Raymond Road	101	76
McDowell Road	282	161
Briarwood	124	61
Daniel Memorial	1092	517
Alta Woods	559	274
Winkie	558	248
Hillcrest	558	248
Geoffrey Memorial	254	163
Robinson Street	234	83
Midway	308	163
Kosciusko, First	630	210
Main	622	210
Mac Mission	8	4
Kosciusko, Parkway	121	48
Laurel		
Wildwood	433	156
First	639	197
Plainway	154	125
Second Avenue	387	188
West	131	58
Magnolia Street	500	187
Liberty	287	127
Long Beach	377	193
Main	359	88
DeLisle Mission	18	15
Lucedale, First	132	52
Lyon	166	77
McComb	272	89
South	178	89
Locust Street	100	100
Central	223	77
Mendenhall, First	343	131
Meridian		
State Boulevard	388	151
Eastview	140	95
Calvary	179	101
Main	404	131
Fewell Survey Miss.	19	13
First	24	26
Highland	709	270
Fifteenth Avenue	620	268
Oakland Heights	310	172
South Side	190	100
Poplar Springs Dr.	620	207
Fulton Ave. Mission	21	16
Eighth Avenue	218	92
Oak Grove	85	52
Midway (Lauderdale)	214	140
Morton, First	290	133
McKee Point, East	307	119
Natchez, Morgantown	291	141
New Albany, First	644	197
New Albany, Neely		
Memorial	77	43
Newton, First	479	209
Mission	430	189
Pascagoula, First	505	235
Olive Branch	207	90
Oxford, First	552	235
Pascagoula, Eastlawn	306	143
Pearl	286	143
Pelahatchie	172	75
Petal, Crestview	113	75
Picayune, First	575	152
Main	556	152
Mission	19	211
Pontotoc, First	474	211
Purvis, First	343	113
Quitman, First	374	117
Richland (Rankin)	285	134
Ripley, First	404	139
Main	342	109
Mission	42	30
Rolling Fork, First	225	82
Rosedale, First	150	88
Ruth	67	53
Sharon	95	37
Sherman	104	38
Soso, First	154	43
Springfield (Scott)	129	75
Starkville, First	594	401
Starkville	173	85
Tenoch		
Calvary	518	227
Spring Street	88	38
Starkville	517	118
Union, First	113	38
Mission	34	38
Vicksburg		
First	564	252
Trinity	200	99
Weir	82	50
West End (Winston)	82	50
West Point, First	545	172
Wheeler Grove (Alc.)	124	76
Yazoo Chapel	190	150
JANUARY 29, 1961		
Aberdeen, First	453	188
Main	472	123
Chapel	85	35
Artists	62	61
Belden	159	97
Bethel (Jones)	123	113
Biloxi, Bay Vista	94	65
Biloxi, First	601	231
Cartersville (Leb.)	85	90
Booneville, First	343	114
Collins	189	111
Columbia	672	243
Corinth, Tate St.	302	119
Greenwood, North	395	128
Houston, First	350	145
Kosciusko, First	620	215
Main	511	215
Maple	9	58
Kosciusko, Parkway	128	48
Laurel, Highland	430	183
Liberty	246	107
Lucedale	110	37
Meridian, Key Field	123	54
Morton, First	221	113
New Albany, Neely	706	231
Memorial	65	22
Oxford, First	530	223
Pascagoula, Eastlawn	310	187
Pascagoula, First	623	185
Petal, Crestview	115	77
Pontotoc, First	106	106
Potts Camp, First	111	50
Quitman, First	317	109
Ripley, First	375	123
Main	54	40
Sand Hill (Jones)	48	36
Sherman	110	37
Stonewall	156	63
Tupelo		
Spring Street	87	53
First	465	125
Hattiesburg	679	224



REV. JOE ABRAMS, Associate Editor of the Baptist Record, first president of the Baptist Public Relations Association, was honored along with other past presidents, at a banquet held during the Workshop. Past presidents present were, from left: Dr. Albert McClellan, Nashville; Abrams; Marse Grant, Raleigh, N. C.; and outgoing president, Badgett Dillard, Louisville, Ky.

Sapp Heads Public Relations Group

MEMPHIS — (BP) — James M. Sapp, Promotion Director, Baptist Brotherhood Commission here, is the new president of the Baptist Public Relations Association.

He succeeds Badgett Dillard of Southern Seminary, Louisville. The Association includes men and women who prepare news, films, radio and TV programs, posters, and other communications devices for Southern Baptists.

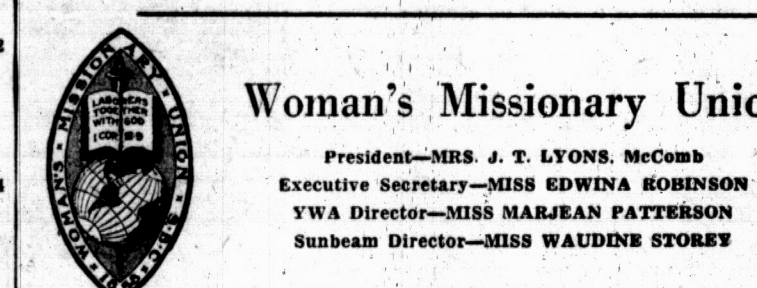
William C. Bolton, Public Relations Director for New Orleans Seminary in Louisiana, is the new program vice-president. Lloyd Wright of Dallas, Director of Public Relations for the Baptist General Convention of Texas, is membership vice-president.

The Association reelected Harry R. Kooz, of the Public Relations staff at Golden Gate Seminary, Mill Valley, Calif., as secretary-treasurer.

Summer Assembly Conferences For Church Staff Set

NASHVILLE, Tenn. — (BS-SB) — Church Administration conferences at Southern Baptist summer assemblies will include three individual schools for church staff members and leaders this year. The weeks are scheduled for Aug. 10-16 at Glorieta (N. M.) Assembly, and Aug. 24-30 at Ridgcrest (N. C.) Assembly.

There will be a school for church administrators (including pastors, ministers of education, business administrators, etc.), school for deacons, and a school for secretaries at each Assembly. Each school will have specific public relations emphasis related to its work.



Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY

Home Mission Week of Prayer

MARCH 6-10
Theme: "That They Might Be Saved"
DAY BY DAY

Monday's topic is "How Shall They Call on Him?" True stories will be featured about Good Will Centers, Rescue Homes, the Sellers Home in New Orleans and work among the migrants.

Tuesday's topic, "How Shall They Believe in Him?" focuses attention on people who are separated from the gospel by barriers of religion, race, language and physical handicaps. These personal testimonies are sure to arouse heart interest.

Wednesday's topic, "The Same Lord Over All" is the title of a playlet showing opportunities and responsibilities for witnessing to all people in this nation through the ministries of the Home Mission Board and the influence of the Annie Armstrong Offering.

Thursday's topic is "How Shall They Hear?" Geographical barriers will be crossed through the medium of narrative. The story teller will bring to life the accomplishments and needs in Alaska, Cuba, Panama, Canal Zone, on the San Blas Islands, in mountain and pioneer areas.

Friday's topic "Except They Be Sent" will bring a challenge to liberal generous giving and a call to personal commitment. Conditions in America today will be pointed up through an informal discussion of broken homes, delinquency both parental and juvenile, alcohol addiction, crime, cults and unrequited multitudes. Spiritual lethargy in the nation is made real.

WORK WITH LANGUAGE GROUPS
Over 70 per cent of the missionaries in California work with language groups. This is natural, for more than one-third of the population is of foreign extraction. Additional thousands come through Pacific ports annually; others cross the Mexican border. There are 25,000 American Indians living in Los Angeles. At the University of California Miss Ruth O'Dell works with international students. There were reported more than 10,000 in the state last year.

Language groups in California are pooling their resources to build a house at the state Baptist Assembly for their representatives. "We want them to know the total Southern Baptist program and have fellowship with other Baptists," said E. J. Combs, language missions director.

The largest allocation for the 1961 Annie Armstrong Offering is for work among the language groups.

Off The Record

Pass the Papa
Daughter of first film star: "How do you like your new father?"
Daughter of second film star: "Oh, he's very nice."
Daughter of first film star: "Yes, isn't he? We had him last year."

At a Milwaukee hospital a nurse asked a new three-year-old patient, "Have you ever had measles or chicken pox?"
"No," said the youngster helpfully, "but I've had Rice Krispies."

A gentle old lady on a suburban bus watched for some time, with the kindest interest, a young soldier sitting next to her. The fellow was chewing gum vigorously. Finally, she leaned across, patted him on the knee and said: "I'm awfully sorry, but it simply isn't any use trying to talk to me, young man; I'm completely deaf."

STATE U. EMPHASIZES VOCATIONS

The Baptist Student Union of Mississippi State University is sponsoring Vocational Emphasis Week February 6-10. The theme of the week is "God's Plan Includes You."

Miss Betty Jeanne Weeks, B.S.U. Director at M.S.C.W. will be the featured speaker for Noonday Prayer Service on Thursday, February 9.

Other speakers for the week will be Pat Wood, Philadelphia, Jim Puryear, Winona, Travis Holtzclaw, Smyrna, Georgia, and Frank Horton, B.S.U. Director.

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Church of Lafayette County for its parsonage on Jan. 18. From right: Jack Williams, Mrs. Miss. Lillie Pearl Williams, Charlie Jenkins, Charlie Jenkins, and Mrs. Rivers Renfrow and

THE PLACE WAS ESCATAWPA!!

At the bottom of page 3 of the February 2 issue of the Baptist Record, the picture of a ground-breaking ceremony appeared. Cutlines gave the date of the ground-breaking, the pastor's name, the names of other participants, and a description of the building to be constructed. But the name of the church holding the ground-breaking ceremony was inadvertently omitted! The church was Escatawpa Baptist, and the place was Escatawpa, Mississippi.

Hawaii, where Nuuanu Baptist Church, Honolulu, had extended a call to Mr. Ware to become its pastor. He assumed this position early in 1951.

Nuuanu Church, which was organized in 1943, has experienced growth and development under the Ware's leadership, increasing its membership, enlarging its building facilities, and sponsoring a number of mission points, several of which have become independent churches. It works thru the organizations and programs found in Southern Baptist churches on the mainland—Sunday school, Training Union, Woman's Missionary Union and its youth auxiliaries, Brotherhood, the Forward Program of Church Finance. Like many other Hawaiian churches, it offers a special program for Japanese-speaking people.

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GOD'S CONCERN

By Rev. James Harrell, Associate, Training Union Department
Psalm 142:4

In a state of despondency and guilt brought about by sin, David felt that everyone had forsaken him. He said: "no man cared for my soul" (Psalm 142:4). Surely David was mistaken. There must have been someone, likely many, who really had much concern for David and for his spiritual condition. Here was a man who had grown up as a shepherd, tending the herds, captain of the army, then a king. Among his acquaintances were many who not only appreciated his leadership among his people and his contributions to their national well-being, but who loved him personally.

Tumbling World
Nevertheless, David thought everyone had forgotten him and that no one any longer, if ever, had any understanding or concern for his present predicament. For him, friendship did not exist at the time. There was no one to whom he could tell his troubles. The world was tumbling in upon him. There was no one with whom he could pray about his trouble.

The world is filled with people today that feel as did David. They may feel even more depressed than David. In a world teaming with people they say: "I look on my right hand, and behold, but there was no man that would know me: refuge failed me."

Such conclusions bring at least two serious indictments. One is against the person who looks for help from others and fails to find it. Among other things, it indicates self-centeredness. It voices a certain degree of dependence upon others when the sledging is rough. This is not as bad as it may seem. Here is more than self-pity. Here is a sense of helplessness which will lead the Divine Helper to interpose. When one feels that he has gone his limit, he should remember that "man's extremity is God's opportunity."

Help Is In God

Need it be said that the psalmist looked to the wrong source for the needed help? He looked first to man and "there was no man that would know me." When help of this kind is needed, one should look to the proper source—the everlasting God.

The second, and far more serious indictment is against those who know God and who are thus commanded to take His word to every person. It is easy enough to deny the charge and say that the person is mistaken—there are those who do care. But has the person seen and experienced genuine evidence of concern and compassion? The whole point is that there are those who feel that no one cares. And until Christians prove their concern the indictment still stands.

To say that church membership is at its highest percentage in our nation's history serves only to sharpen the teeth of such outcries against Christians. Until we who know the Lord prove our concern for "all nations, and kindreds, and people, and tongues" (Rev. 7:9) we have failed the world and God. This concern must be translated into genuine love for and witness to people everywhere. There must be no exceptions. The great commission recognized no national, political, or racial boundaries.

The kind of love that the world is seeking and needs cannot be general in its scope. It must be specific to be genuine. This kind of love gives no place to hatred. This kind of love proves false the indictment: "no man cared for my soul."

the Austin, Tex., store Feb. 1, 15, and the Huntington Park, Calif., store Feb. 28.

CHURCH-RELATED VOCATIONS VOLUNTEERS are now receiving a new free quarterly bulletin especially for them from the Baptist Sunday School Board's Education Division. "Life Lines" is a new version of the former "Church-Related Vocations Bulletin." Begun in 1959, the old bulletin reached a circulation of 30,000. Lloyd T. Householder, church-related vocations counselor, is editor of the new bulletin. Free copies of this quarterly bulletin may be secured by writing the Church-Related Vocations Counselor, Baptist Sunday School Board, 127 Ninth Ave., N., Nashville 3, Tenn.

Texas Group Raps JFK On Liquor

LA MARQUE, Tex. — (BP) — A Resolution adopted by district 4 of the Baptist General Convention of Texas has been reprimanded President John F. Kennedy for serving liquor at the White House.

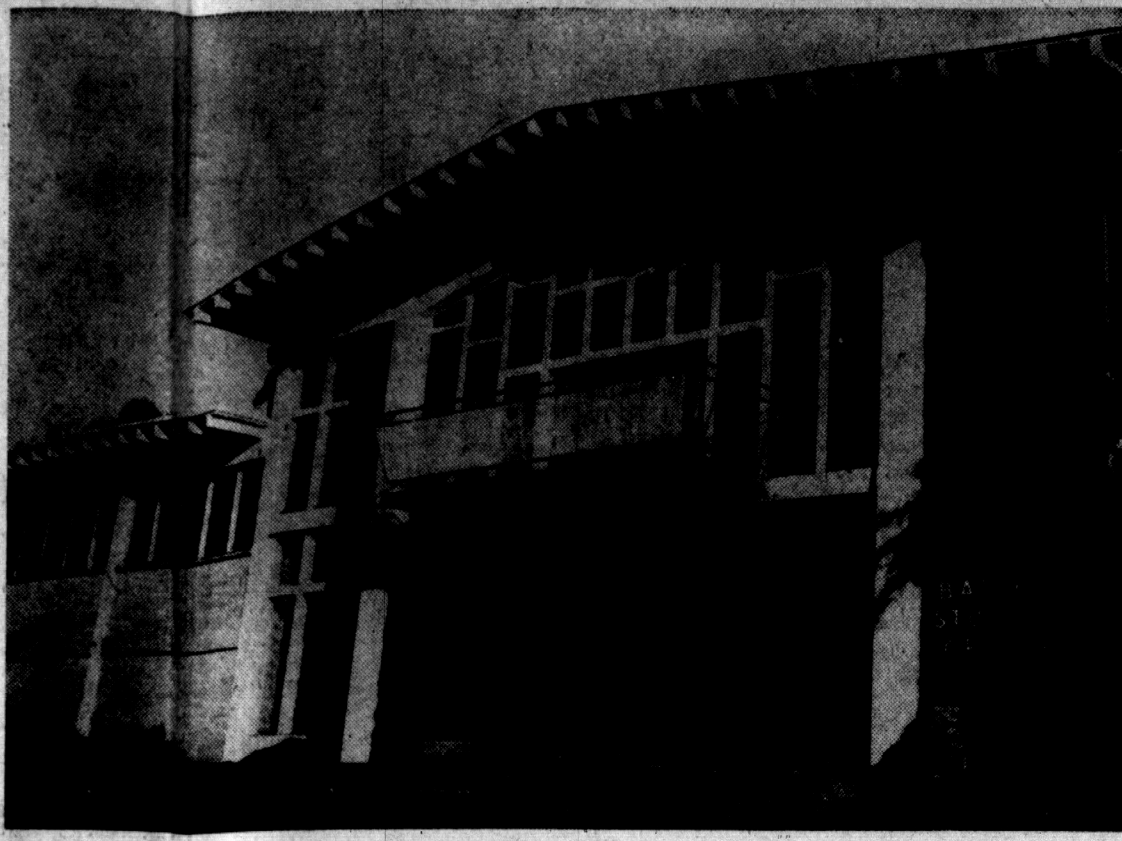
The Resolution was approved unanimously by 500 Baptists representing 396 churches and 51 missions in 19 south Texas counties.

The Resolution said: "Since it has been publicized in the press, on radio, and television that hard liquor has been served in the White House, we express our opposition to such practice."

Board Makes Changes In Book Store Service

NASHVILLE, Tenn. — (BSB) — In its annual meeting here Jan. 24-25 the Sunday School Board voted to discontinue three of its Baptist Book Store outlets and consolidate the book store service in two states.

It approved the closing of



THIS NEW BAPTIST STUDENT CENTER BUILDING in Honolulu, Hawaii, made possible by Southern Baptist mission giving, was dedicated September 18, 1960. Dr. G. Kearnie Keegan, the late secretary of the student department of the Southern Baptist Sunday School Board, was on his way to Hawaii to give the dedicatory message and to conduct conferences on student work when he died of a heart attack aboard an airplane in St. Louis, Mo. The message was brought instead by Rev. Prentiss W. Chunn, Jr., pastor of University Avenue Baptist Church, Honolulu. Located near the University of Hawaii, the center offers college-level Bible classes, a Christian home-dormitory for out-of-town students, and a Baptist Student Union program. The BSU has attained First Magnitude for eight consecutive years. "This will be our ninth," says Miss Josephine Harris, counselor and director of the center, who organized the student work in 1946 soon after her arrival in Hawaii as a Southern Baptist missionary.



DOYLE J. BAIRD, director of administration in the Student Department, Baptist Sunday School Board, received the doctor of religious education degree from Southwestern Baptist Theological Seminary, Ft. Worth, Tex., Jan. 20.

Church Anticipates 5th Wedding Anniversary of Pastor-Emeritus

On March 12, First Church, New Albany, will observe "J. P. Kirkland, Sr. Appreciation Day," honoring their pastor-emeritus.

Rev. John Perkins Kirkland and his wife, Mrs. Maggie Kirkland, will celebrate their fifty-fourth wedding anniversary on March 19. The people of New Albany and Union County plan to honor the couple with a special service at First Baptist Church, New Albany, Sunday evening, March 12.

Guy M. Houston, New Albany, makes the following request:

"It is the feeling of those who are arranging the program that there will be many in the state who will want to make some expression of their

love for the Kirklands and for their service to the whole area

"Another feature of this service will be the presentation of a bound volume of letters from those who love the Kirklands. So, will you please take time out at once to write such a letter. Please write on standard 8 1/2 X 11 paper and allow a margin of at least 1 - 3/4 inches on the left side and a one inch margin on the right side of the sheet. It is desirable that the paper not be folded. You can send it in a tube or in a large envelope with a piece of paste-board to keep it from being wrinkled.

"Please mail the letter to Mrs. H. C. Porter or the First Baptist Church, New Albany, Mississippi. She will accumu-

In Memory Of Mrs. E. G. Warren

Clarke-Venable Church, Decatur, Rev. Curtis I. Miller, pastor, has adopted resolutions of appreciation "for a noble Christian woman" as a memorial to Mrs. E. G. Warren. The resolutions read, in part, as follows:

"On December 22, 1960, death claimed Mrs. E. G. (Willie) Warren, a prominent matron of Decatur. She was a member of Clarke Venable Church, keenly interested in all phases of church activity, serving in many capacities in Sunday School. She was an active member of W. M. S.; she served as President of the local W.M.S. and was Young People's Leader of Newton County for many years. She was loyal, faithful and liberal in the support of her local church, in time, talent and money.

"Mrs. Warren was esteemed highly by all who knew her in every walk of life. To know her was to love her, so kind and sympathetic was she.

"Mrs. Warren bore her illness with Christian courage, patient in all her suffering, saying 'His grace is sufficient for every need.'

"She was loved for her acts of kindness, and will be greatly missed."

McMullen Resigns At Janice

Rev. John McMullen has resigned the pastorate of the Janice Church in Perry County, to accept the pastorate of the Pittsboro Church, Calhoun County.

A new building at Janice was constructed under Rev. McMullen's leadership.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

late them and see to their being bound. Since the binding will take some time, these letters should go forward at the very earliest possible moment."

Conference On Child Life Held

NASHVILLE, Tenn. — (BSB) — "We felt as if the study we made was as worthwhile as a revival."

This was the comment of one of several core group leaders at the close of a week of study-group sessions during the third Southern Baptist Child Life Conference at the Sunday School Board Jan. 31-Feb. 3.

"The things we found in our study of Christian conversion redemption and theology are applicable not only to the children with whom we work but also to us," Miss Laverne Ashby, director of primary work in the Board's Training Union Department, concluded.

Miss Florrie Annie Lawton, director of nursery work in this department, was core group leader in the study of Christian attitudes and appreciations. She reported that "we are going away wanting to dig deeper just to be sure that our objectives and aims for children are as good as those we have for adults."

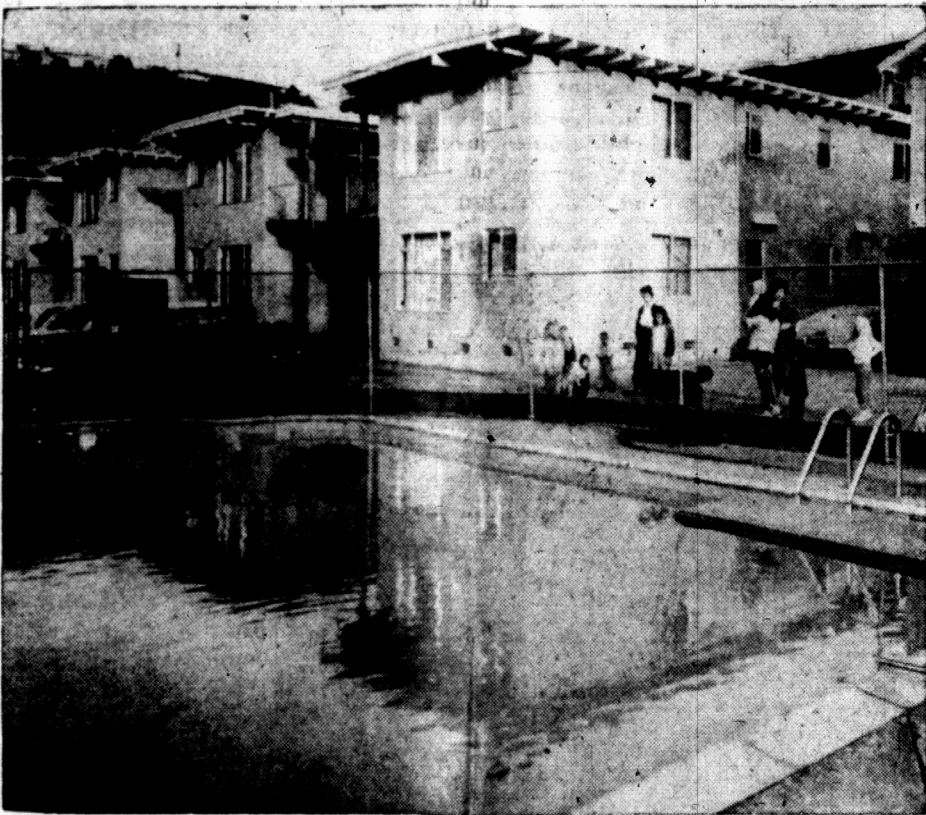
About 200 Southern Baptist Children's leaders and workers in churches and denominational agencies throughout the nation attended this conference. It was sponsored by the Board's Education Division.

PASTOR'S DAUGHTER INJURED

Nancy Gifford, ten-year-old daughter of Rev. and Mrs. W. R. Gifford, pastor of Southside Church, McComb, was injured in an automobile accident on Wednesday evening, February 1. She and her family were enroute to Hot Springs, Arkansas, to see Rev. Gifford's father, who is quite ill.

Nancy, who lost most of her teeth, had a broken lower jaw, and underwent plastic surgery. She is in the Baptist Hospital in Jackson.

The rest of the family were badly bruised.



FIFTY PERCENT INCREASE: Family housing facilities increased more than fifty percent at Golden Gate Baptist Seminary, Mill Valley, Calif., recently when the seminary leased the 42-unit Merrydale Apartments, twelve minutes away from the campus. "Families with two or even three small children are now almost assured of a place in seminary-controlled housing," President Harold K. Graves has said.



PERFECT ATTENDANCE — Members of the Junior class and their teacher at Chalybeate Church had a perfect attendance record in Sunday School in 1960. From left to right: Mrs. Mary Palmer, Bruce Rich, Donnie Jackson, and Edith Hubbard.

PASTOR, ARE YOU INTERESTED IN A CALIFORNIA REVIVAL?

MILL VALLEY, Calif. — (BP) — Pastor, are you interested in holding a revival in California just before or just after next year's Southern Baptist convention?

If so, write President Harold K. Graves of Golden Gate Baptist Seminary here, or D. Wade Armstrong, Fresno, Calif., Director of Evangelism for the Southern Baptist General Convention of California.

The 1962 Convention meets June 5-8 in San Francisco.

N. O. Seminary Sets Dates For Summer School

NEW ORLEANS, La. — Eight semester hours of credit may be earned during the two months of summer school at New Orleans Seminary, according to Dr. George C. Herndon, registrar of the Seminary.

Dates for the two months are June 6-30 and July 4-28, with registration to be held the day before classes begin for each month and applications due in the registrar's office of the Seminary at least 15 days prior to the beginning of each month of school.

Four semester hours may be earned one month and a maximum of eight hours for both months.

FORT WORTH, Tex. — Dr. Edwin McNeely, professor of Church Music at Southwestern, has announced his retirement effective June 1. McNeely has taught at the Seminary since 1921 and received the bachelor of church music degree in 1933.

FIVE JACKSON COUNTY GIRLS HONORED BY ASSOCIATION

"Stars in His Service" was the theme of the first associational G. A. coronation for Jackson County, held January 16, at Eastlawn Church, Pascagoula. Five girls, were recognized for their additional work beyond the rank of Queen.

Barbara Smith and Judy Andrews, Kreole, First; and Sandra Barnett, Pascagoula, First, were presented gifts appropriate to their rank of Junior Queen-in-Service.

Linda Beech and Maydris Dyess, Griffin St. Moss Point, received their caps denoting the rank of Queen Regent. Mrs. Lexie Lishman, Past President of the county G. A. Counselors, read the Scripture preceding the presentation of the Queens.

The charge to the Queens was given by Mrs. Hal Lee, Jr., president of the Associational W.M.U.

This is the third in a series of four programs planned by the Associational G. A. director for the Girl's Auxiliary this W.M.U. year. The first was a Banquet during G. A. focus week which was attended by 350 girls and counselors. A Latin American Fiesta to promote Foreign Mission Study was held in October for 165 Junior G.A.'s. An Intermediate Home Mission Program is scheduled for March. Mrs. Claude Fortenberry is the Associational Girl's Auxiliary director.

Leonard G. Irwin of Atlanta, Associate Secretary of the Department, directed the Colorado Springs survey and one in Pueblo. He said that all the evangelical groups co-operated in providing 904 workers to reach 58,910 people in Colorado Springs and 655 workers to reach 64,630 in Pueblo.

Amendment Proposed

AUSTIN, Tex. — (BP) — An amendment to the Texas Constitution has been proposed to allow pari-mutuel betting on horse racing in nine of the largest counties in the state.

Rep. V. E. Berry of San Antonio, Tex., who has identified himself as "a retired gambler," introduced the bill in the state legislature.

It would provide for a local option election to be called in each of the nine counties on petition of five per cent of the voters in the last general election.

Hymn Writing Competition Results Given

NASHVILLE, Tenn. — (BSB) — Results in the first nationwide Southern Baptist hymn writing competition are now complete. W. Hines Sims, secretary of the Sunday School Board's Church Music Department, has announced. Some 808 entries were received during the competition period, April through September, 1960.

First place award was given to Miss Mary Ella Hall, of Raleigh, N. C., for her original hymn, "O, Lord of Life, Thy Calm We Seek."

Mrs. Sybil Leonard Armes, of Ft. Worth, Tex., received the second place award for "Christ In Thee My Heart Rejoices."

Orphan

The name of Mississippi Baptist home for dependent children is being changed to Mississippi Baptist Orphanage, according to an announcement by Ralph H. Heste, Jackson, president of the state's Board of Trustees and Paul N. Nunnery, the perintendent.

The decision to change the home's designation came on the recommendation of the perintendent and was entered by unanimous vote of the

Panama Mission

'Strong

ATLANTA — (BP) — Despite signs of national unrest, Baptists scattered over the mile length of the Republic of Panama present a picture of strong organizational life able to flower into fruitful growth.

So reported two officials of the Southern Baptist Home Mission Board in Atlanta following a nine-day photographic survey of the country.

An embassy bombing and a huge fruit company transportation strike, which many call "Communist led," occurred during their visit. However, they reported the increasing nationalism of Panama and effects Baptist work has had most of the 87 missionaries natives of Panama or Central America.

Work Varies
The Panama work varies from the highly complex Spanish work in the Canal zone to small missions in villages accessible only by river.

While Spanish is the national language, large groups of

California Nam

Grady C. Cothe State Nati

Fresno, Calif. — (BP) — California Southern Baptist have turned to a native Mississippian for executive leadership. The Southern Baptist General Convention of California called Dr. Grady C. Cothe of Birmingham's First Baptist Church. He will take office April 1.

Cothen will succeed Dr. Posey, retired, who also formerly pastored churches in Mississippi. Cothen is a native Poplarville, Miss., born 2, 1920. He was graduated Mississippi College and Orleans Seminary.

Ordained to the ministry in 1939, Cothen has been a chaplain. He was pastor of Baptist Church, Oklahoma City, from 1948 to 1959, he went to Birmingham.

Cothen has been a member of the SBC Foreign Mission Board, of the directors of Baptist General Conventions of Oklahoma, and of New Orleans Seminary trustees.

He is a brother of Dr. Cothen, pastor of Alta Vista Church in Jackson, Miss.

Dang

PORTLAND, Ore. — (BP) — The Pastor of Dallas' Baptist Church describes greatest danger to church separation as "the camp shift the cost of Roman Catholics to the American payer."

Dr. W. A. Criswell was dressing the public rally at the 13th National Conference on Church and State sponsored by Protestants and Americans United for the Separation of Church and State (FOAU).